Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod Rev. David C. Zimmer - Pastor

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

The Resurrection of Our Lord

THE DIVINE SERVICE OF HOLY COMMUNION

HE IS RISEN! He is risen indeed! Christ is victorious and so are we! *Don't you know that all of us who have been baptized into Christ Jesus were baptized into His death? We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may walk in newness of life.* Romans 6:3-4

A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through these Means to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

DEAR GUESTS, The Easter message "He Is Risen" would mean nothing to us unless our gracious God had provided the means by which we each may receive the blessings earned for us by Christ's death and guaranteed by His resurrection. The ways God brings the forgiveness Jesus earned for us on the cross is through the Holy Scriptures, Absolution, Baptism and the Lord's Supper! As we celebrate this Sacrament, we also humbly acknowledge the Bible's concern for doctrinal oneness by those who receive it together. For this reason the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning. We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding.

The Announcement of our Lord's Resurrection

After the bell rings please rise and face the processional cross

The sign of the cross may be made by all in remembrance of their Baptism.

- \blacksquare In the name of the Father and of the \dashv Son and of the Holy Spirit.
- C Amen.

Salutation

- P The Lord be with you.
- **C** And with your spirit.

Collect

Let us pray: Almighty God, through Your only begotten Son Jesus Christ You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Scripture Reading

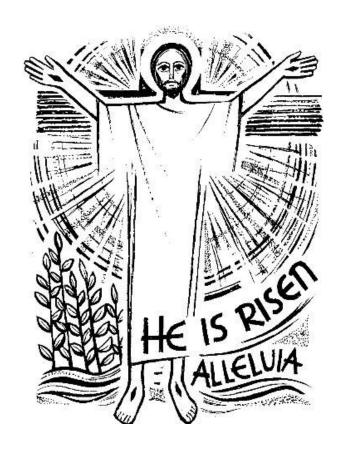
Luke 24:1-12

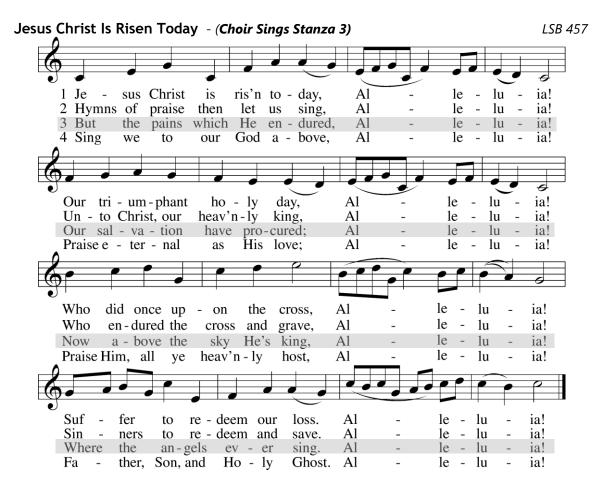
The Resurrection

On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel. And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." And they remembered his words, and returning from the tomb they told all these things to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

Easter Acclamation

- **P** The Lord is Risen!
- **G** He is risen indeed. Alleluia!
- **P** Let us go forth in peace.
- In the name of the Lord. Alleluia!





Allehua!

Service of the Word

Kyrie & Lord, Have Mercy

Mark 10:47

- **A** In peace let us pray to the Lord.
- (Sung) Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- (Sung) Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- (Sung) Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** (Sung) Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C (Sung) Amen.

Hymn of Praise of This Is the Feast (Sung)

Revelation 5:12-13; 19:5-9

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

- P The Lord be with you.
- **And also with you.**
- Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Be Seated Be S

Old Testament Reading

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine,

of rich food full of marrow, of aged wine well refined.

And he will swallow up on this mountain

the covering that is cast over all peoples,

the veil that is spread over all nations.

He will swallow up death forever;

and the Lord GOD will wipe away tears from all faces,

and the reproach of his people he will take away from all the earth,

for the LORD has spoken.

It will be said on that day,

"Behold, this is our God; we have waited for him, that he might save us.

This is the LORD; we have waited for him;

let us be glad and rejoice in his salvation."

- **P** This is the Word of the Lord.
- Thanks be to God.





A Christ has arisen | from the dead.*

God the Father has crowned Him with glory and | honor, He has given Him dominion over the works | of His hands;* He has put all things un- | der His feet.

Epistle 1 Corinthians 15:1-11

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you- unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. Whether then it was I or they, so we preach and so you believed.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

№ Stand **№**



Gospel Procession

On Easter and other High Feasts of the Church Year it is customary for the Gospel to be read from the midst of the Congregation. This is the confession of the Church that the Risen Christ is truly present with His Church according to His promise, "The one who hears you hears me" As the Organ plays the introduction to the hymn, please stand and direct your attention to the cross and the Holy Scriptures as they are carried into the midst of the Congregation.



Holy Gospel Mark 16:1-8

P The Holy Gospel according to St. Mark, the 16th chapter.



When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" And looking up, they saw that the stone had been rolled back— it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you." And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P This is the Gospel of the Lord.

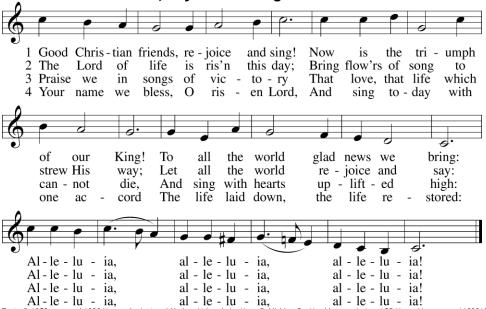


Be Seated ■

Firmly believe that Christ has taken upon Himself your sin and death. For that is how the power of the resurrection is given to me and to you and to all mankind who believe in Christ. For if I do not make use of it in this way I do my Lord Christ great injustice, for I let His triumph and victory remain barren. It should not remain barren, for He wills that it shall bear great fruit, namely, that in all affliction, sin, and fear, I should see nothing but Christ triumphant rising from the dead. – Martin Luther

Hymn of the Day

Good Christian Friends, Rejoice and Sing



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Sermon



№ Stand **№**

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Prayer of the Church

After each portion of the prayers:

- P Lord, in your mercy,
- **C** Hear our prayer.

The prayers conclude:

- Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C Amen.

№ Be Seated **№**

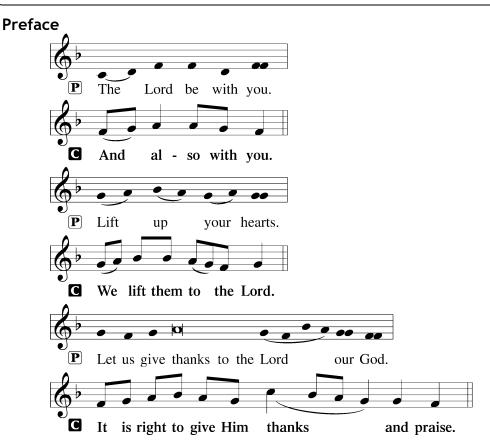
Offering

"This Joyful Eastertide" Mark Knickelbein



Service of the Sacrament

Dear Guests, Please read our Communion Practice on the bottom of page 2 of this service folder.



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

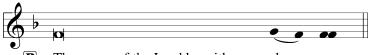
- P Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

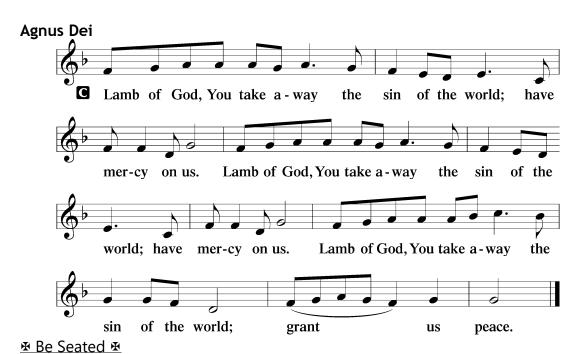
- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My
 → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





P The peace of the Lord be with you al - ways.



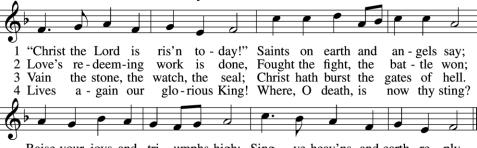


Distribution

Distribution Hymns

Sung as needed





Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.

Lo! Our Sun's e-clipse is o'er; Lo! He sets in blood no more.

Death in vain for-bids His rise; Christ has o - pened par - a - dise.

Once He died our souls to save; Where thy vic - to - ry, O grave?

Soar we now where Christ has led;
 Foll'wing our exalted Head.
 Made like Him, like Him we rise;
 Ours the cross, the grave, the skies.

6 Hail the Lord of earth and heav'n!
Praise to Thee by both be giv'n!
Thee we greet triumphant now:
Hail, the resurrection, Thou!

Text and tune: Public domain





Dismissal

- The Sacred body and blood of our Lord Jesus Christ strengthen and preserve you in the One True Christian Faith unto life everlasting. Depart

 → in the joy of His peace.
- C Amen.

Post-Communion Canticle





Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

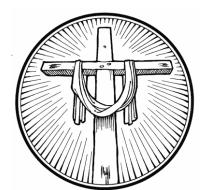


Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy





Post-Communion Collect

- **P** Let us pray.
- We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction



The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

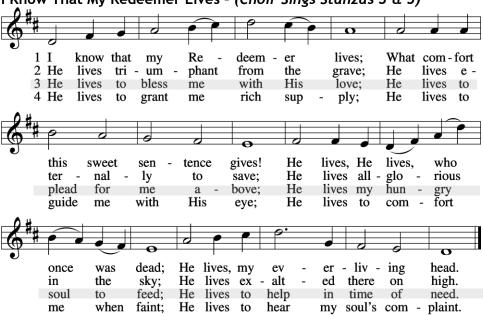
The Lord look upon you with favor and + give you peace.





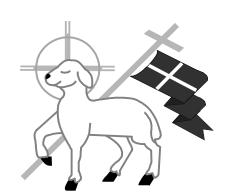
Recessional Hymn

I Know That My Redeemer Lives - (Choir Sings Stanzas 3 & 5)



- 5 He lives to silence all my fears; He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.
- He lives, my kind, wise, heav'nly friend;
 He lives and loves me to the end;
 He lives, and while He lives, I'll sing;
 He lives, my Prophet, Priest, and King.
- He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.
- 8 He lives, all glory to His name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!

 Tune and text: Public domain



How Do We Prepare For Death?

In the past much has been written, and with a show of great learning at that, about the manner in which we should prepare for death and await the last day. But it has only made timid consciences much more depressed, for the writers have not been able to refer men to the consolation of the great wealth of grace and salvation in Christ but have merely directed people to their own works and pious lives as a support against death and the judgment of God.

Instead of such misdirection we now see the precious grace of God at work. Whoever has the Word of the Gospel goes forth to discharge the duties of whatever office or position he may hold. He consoles himself with the fact that through Baptism he is incorporated in Christ. He receives absolution and for the strengthening of his faith partakes of the Lord's Supper, committing his soul to Christ. Why should such a person fear death? Regardless of when it comes, whether by pestilence or accident, whether it finds him awake or asleep, he is in Christ and is, therefore, always ready and well prepared for death.

Martin Luther

Martin Lut



Soli Deo Gloria