

## Introit



**A** Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.

## **C** I will tell of | the decree:\*

**The LORD said to me, "You are my Son; today I have be- | gotten you.**

**Ask of me, and I will make the nations your | heritage,\*  
and the ends of the earth your pos- | session.**

**You shall break them with a | rod of iron\*  
and dash them in pieces like a potter's | vessel."**

**Now therefore, O | kings, be wise;\*  
be warned, O rulers | of the earth.**

**Serve the | LORD with fear,\*  
and rejoice with | trembling,**

**for his wrath is quickly | kindled.\*  
Blessèd are all who take ref- | uge in him.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen..**

**A** Behold my servant, whom | I uphold,\*  
my chosen, in whom my | soul delights.

(Psalm 2:7-11, 12c; antiphon: Isaiah 42:1a)

## **Collect of the Day**

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## **Old Testament – Isaiah 43:1–7**

But now thus says the LORD, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine. <sup>2</sup> When you pass through the waters, I will be

with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. <sup>3</sup> For I am the LORD your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. <sup>4</sup> Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. <sup>5</sup> Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you. <sup>6</sup> I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, <sup>7</sup> everyone who is called by my name, whom I created for my glory, whom I formed and made."

## **Gradual**

**A** Praise the LORD, all | nations!\*

Extol him, all | peoples!

For great is his steadfast | love toward us,\*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;\*

bring an offering, and come in- | to his courts!

## **Epistle – Romans 6:1–11**

What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup> By no means! How can we who died to sin still live in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. <sup>5</sup> For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup> For one who has died has been set free from sin. <sup>8</sup> Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup> For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Readings Continued on Back →

*The numbers on the right refer to the page numbers which are found in the Hymnal (LSB) which is located in the pew rack*

## *The Preparation*

Hymn of Invocation	<b>590</b>
Invocation	151
Confession & Absolution	151

## *The Service of the Word*

Introit	<b>Bulletin</b>
Kyrie	152
Gloria in Excelsis	154
Salutation & Collect	156
<b>The Old Testament</b>	<b>Bulletin</b>
<b>Gradual</b>	<b>Bulletin</b>
<b>Epistle</b>	<b>Bulletin</b>
Alleluia and Verse	156
<b>The Holy Gospel</b>	<b>Bulletin</b>
Hymn of the Day:	<b>406</b>
Sermon	
Apostles Creed	159
Prayer of the Church	159
Offering	159
Offertory	159

## *The Service of the Sacrament*

Preface	160
Sanctus	161
Lord's Prayer	162
The Words of Our Lord	162
Pax Domini	163
Agnus Dei	163
Distribution Hymns:	<b>405 , 404 , 600</b>
Dismissal	164
Thank the Lord	164
Post-Communion Collect	166
Benediction	166
Closing Hymn:	<b>395</b>

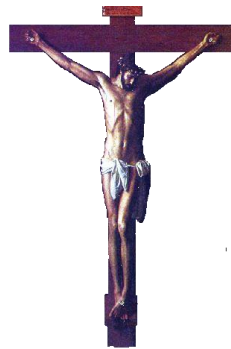
## The Holy Gospel – Luke 3:15–22

As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ,<sup>16</sup> John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire."<sup>17</sup> His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."<sup>18</sup> So with many other exhortations he preached good news to the people.<sup>19</sup> But Herod the tetrarch, who had been reprovved by him for Herodias, his brother's wife, and for all the evil things that Herod had done,<sup>20</sup> added this to them all, that he locked up John in prison.<sup>21</sup> Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened,<sup>22</sup> and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."



## The Triune God Opens Heaven to You in Holy Baptism

The Baptism of our Lord is an "Epiphany" of the one true God in the flesh and blood of Jesus Christ. In divine mercy, He takes His place with sinners and takes their sin upon Himself. "When all the people were baptized," Jesus submitted Himself to a Baptism of repentance for the forgiveness of sins (Luke 3:21). He had no sins of His own, but He took the sins of the world upon Himself and so was baptized into His own death. Therefore, "when you pass through the waters," He is with you (Is. 43:2). He created you for His glory, and He has redeemed you with His blood, that you may be His own and live with Him in His kingdom (Is. 43:1, 7). As you are baptized with a Baptism like His, so also are you united with Him in His death and resurrection that you "might walk in newness of life" (Rom. 6:4). For all who are baptized into Christ Jesus receive His anointing of the Holy Spirit and are named by His Father as beloved and well-pleasing sons and daughters



Soli Deo  
Gloria

## *Divine Shepherd Lutheran Church*

*The Lutheran Church - Missouri Synod*

**A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.**

### **The Baptism of Our Lord**

**January 9, 2022**

### **The Divine Service of Holy Communion**

**Page 151**

**A WELCOME IN JESUS' NAME** to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

**Dear Visitors and Friends** EPIPHANY means "manifestation" or "appearance". It is a season which highlights many of the epiphanies of God in human flesh (to the wise men, at His Baptism, His miracles, His transfiguration). It is a season which also sets forth Christ as the light of the world and mission outreach to all peoples. As Christ manifests Himself today in the Lord's Supper, His forgiveness empowers us to walk in His light and witness of Him to a world sitting in darkness. God's Word teaches that doctrinal unity is central to the common reception of the Lord's Supper

For this reason, the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **Thank you for your understanding.**