

## Introit



**A** The Word became flesh and dwelt among us, and we have seen his glory,  
glory as of the only Son from the Father, full of grace and truth.

**C** Praise the Lord! For it is good to sing praises to our God;  
for it is pleasant, and a song of praise is fitting.

**Great is our Lord, and abundant in power;  
his understanding is beyond measure.**

**But the Lord takes pleasure in those who fear him,  
in those who hope in his steadfast love.**

**Praise the Lord, O Jerusalem!  
Praise your God, O Zion!**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen..**

**A** The Word became flesh and dwelt among us, and we have seen his glory,  
glory as of the only Son from the Father, full of grace and truth.  
(Psalm 147:1, 5, 11–12; antiphon: John 1:14)

## Collect of the Day

Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Old Testament – 1 Kings 3:4–15

The king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. <sup>5</sup> At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I shall give you." <sup>6</sup> And Solomon said, "You have shown great and steadfast love to your servant David my father, because he

]

walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. <sup>7</sup> And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. <sup>8</sup> And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. <sup>9</sup> Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?" <sup>10</sup> It pleased the Lord that Solomon had asked this. <sup>11</sup> And God said to him, "Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup> behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. <sup>13</sup> I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. <sup>14</sup> And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days." <sup>15</sup> And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

## Gradual

**A** To us a child is born, to us a son is | given;\*  
and the government shall be upon his | shoulder.  
And his name shall be called Wonderful Counselor, | Mighty God,\*  
Everlasting Father, | Prince of Peace.  
Sing to the Lord a | new song,\*  
for he has done | marvelous things!

## Epistle - Ephesians 1:3–14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup> even as he chose us in him before the foundation of the world, that we should be holy and blameless before him.

Readings Continued on Back →

*The numbers on the right refer to the page numbers which are found in the Hymnal (LSB) which is located in the pew rack*

## The Preparation

Hymn of Invocation	<b>376</b>
Invocation	184
Confession & Absolution	184

## The Service of the Word

Introit	<b>Bulletin</b>
Kyrie	186
Hymn of Praise	<b>LSB 380 – Stanza 1</b>
Salutation & Collect	189
<b>The Old Testament</b>	<b>Bulletin</b>
<b>Gradual</b>	<b>Bulletin</b>
<b>Epistle</b>	<b>Bulletin</b>
Alleluia and Verse	190
<b>The Holy Gospel</b>	<b>Bulletin</b>
Nicene Creed	191
Hymn of the Day:	<b>410</b>
Sermon	
Offertory	192
Offering	193
Prayer of the Church	193

## The Service of the Sacrament

Preface	194
Sanctus	195
Lord's Prayer	196
The Words of Our Lord	197
Pax Domini	197
Agnus Dei	198
Distribution Hymns:	<b>523 , 602 , 862</b>
Dismissal	199
Nunc Dimittis	199
Thanksgiving	200
Post-Communion Collect	201
Salutation & Benedicamus	201
Benediction	202
Closing Hymn:	<b>556 (St. 1,2,4,5,7,8,10)</b>

In love he predestined us for adoption through Jesus Christ, according to the purpose of his will, <sup>6</sup> to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup> In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup> which he lavished upon us, in all wisdom and insight <sup>9</sup> making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup> as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. <sup>11</sup> In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup> so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup> In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup> who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

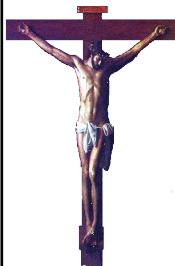
**The Holy Gospel – Luke 2:40–52**

The child grew and became strong, filled with wisdom. And the favor of God was upon him. <sup>41</sup> Now his parents went to Jerusalem every year at the Feast of the Passover. <sup>42</sup> And when he was twelve years old, they went up according to custom. <sup>43</sup> And when the



feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, <sup>44</sup> but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, <sup>45</sup> and when they did not find him, they returned to Jerusalem, searching for him. <sup>46</sup> After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. <sup>47</sup> And all who heard him were amazed at his understanding and his answers. <sup>48</sup> And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." <sup>49</sup> And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" <sup>50</sup> And they did not understand the saying that he spoke to them. <sup>51</sup> And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart. <sup>52</sup> And Jesus increased in wisdom and in stature and in favor with God and man.

**The Lord Jesus Is Found in the Temple of His Church**



The Lord Jesus "grew and became strong" (Luke 2:40); He "increased in wisdom and in stature and in favor with God and man" (Luke 2:52). As His body grew and developed, His mind also increased in knowledge and understanding. For as our brother in the flesh, that we might "have redemption through his blood" (Eph. 1:7), He lived by faith in the Word of His Father. Thus, He was catechized by His parents, who took Him up "to Jerusalem every year at the Feast of the Passover" (Luke 2:41); when He was of age, He gave attention to the Holy Scriptures in His Father's house (Luke 2:46, 49). Christ Jesus is still found in His Church, in "the word of truth, the gospel," by which we are adopted by His Father and sealed with His Spirit (Eph. 1:5, 13). Thus do we gain "an understanding mind" to go about our vocations, discerning "between good and evil" (1 Kings 3:9). And so do we also go up to Jerusalem, to stand "before the ark of the covenant of the Lord" (1 Kings 3:15), that is, in the Holy Communion of His body and bloo

Soli Deo Gloria

*Divine Shepherd Lutheran Church*

*The Lutheran Church - Missouri Synod*

**A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.**

**SECOND SUNDAY AFTER CHRISTMAS**

**JANUARY 2, 2022**

**THE DIVINE SERVICE OF HOLY COMMUNION**

**PAGE 184**

**A WELCOME IN JESUS' NAME** to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

**DIVINE SHEPHERD PRACTICES "CLOSED" COMMUNION** Luther once said, "Word and Sacrament are the manger and swaddling clothes into which it has pleased Christ to lay Himself". Just as the shepherds were told where to find Jesus then, so also we are told where to find Him still today. He is no longer in the humble manger; but by His own promise, He is in the humble means of bread and wine with His true body and blood. As we receive His gift, the greatest gift we can give to others is a loving witness to the truth of His Word. For this reason the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning. Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. God bless you for your understanding!