

# *Divine Shepherd Lutheran Church*

*The Lutheran Church - Missouri Synod*

**A BIBLICAL, CONFESSIONAL AND TRADITIONAL CONGREGATION IN THE  
CHICAGO REGION COMMITTED TO MINISTERING TO SINNERS  
WITH THE FORGIVING PRESENCE OF JESUS CHRIST.**

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## THE NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 11, 2020

✠ DIVINE SERVICE ✠

Setting 3



**A WELCOME IN JESUS' NAME** to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

By His cross and resurrection, the Lord has swallowed up death forever, and by His Gospel He *"will wipe away tears from all faces, and the reproach of his people he will take away from all the earth"* (Is. 25:8). Therefore, *"let us be glad and rejoice in his salvation"* (Is. 25:9). On the mountain of the Lord of hosts — in His Church on earth, as in the kingdom of heaven — He has made *"for all peoples a feast of rich food, a feast of well-aged wine"* (Is. 25:6). It is the royal *"wedding feast"* of the Son of God, *"and everything is ready"* (Matt. 22:1, 4). Thus, His servants are sent into the highways and byways to invite and gather as many as they find, *"both good and bad,"* to fill the wedding hall with guests (Matt. 22:8–10). In Holy Baptism, He clothes them all in the *"wedding garment"* of His own perfect righteousness (Matt. 22:11). Therefore, *"do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God,"* and *"rejoice in the Lord always"* (Phil. 4:4–6).

### ***Prayer before Worship***

Most gracious God, we give thanks for the joy and blessings that You grant to husbands and wives. Assist them always by Your grace that with true fidelity and steadfast love they may honor and keep their marriage vows, grow in love toward You and for each other, and come at last to the eternal joys that You have promised; through Jesus Christ, our Lord. Amen.

- |          |  |
|----------|--|
| <b>P</b> | designates the parts of the liturgy spoken or chanted by the pastor                      |
| <b>C</b> | designates the parts of the liturgy spoken or chanted by the congregation                |
| ✠        | designates the parts of the liturgy where the sign of the cross may be made              |
| △        | designates a hymn that ends with a Trinitarian stanza; please stand for the final stanza |

## ✠ PREPARATION ✠

### HYMN OF INVOCATION

#### 710 The Lord's My Shepherd, I'll Not Want



1 The Lord's my shep - herd, I'll not want; He makes me  
2 My soul He doth re - store a - gain And me to  
3 Yea, though I walk in death's dark vale, Yet will I  
4 My ta - ble Thou hast fur - nish - ed In pres - ence  
5 Good-ness and mer - cy all my life Shall sure - ly



down to lie In pas - tures green; He  
walk doth make With - in the paths of  
fear no ill; For Thou art with me,  
of my foes; My head Thou dost with  
fol - low me; And in God's house for -



lead - eth me The qui - et wa - ters by.  
righ - teous - ness, E'en for His own name's sake.  
and Thy rod And staff me com - fort still.  
oil a - noint, And my cup o - ver - flows.  
ev - er - more My dwell - ing place shall be.

Text and tune: Public domain

### INVOCATION

Matthew 28:19-20

*The sign of the cross (✠) may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.



## CONFESSION OF SINS

Hebrews 10:22; Psalm 124:8; 32:5

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

## HOLY ABSOLUTION

John 20:19-23

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

**C** **Amen.**



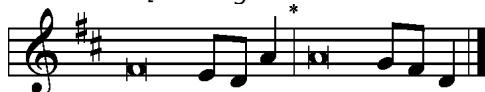
## ✠ SERVICE OF THE WORD ✠

### Introit

Isaiah 61:10; antiphon: Psalm 146:2

The 146<sup>th</sup> psalm is a psalm of thanks. It teaches at the same time that one should trust in God and not in princes, as the abominable world, flesh, and blood do. For God is the only one who can truly help in all kind of need, and He helps so that it can really be called helped. Human help is so uncertain and does not last. For we ourselves do not know the length of our life

[Reading the Psalms with Luther, pp. 348-349]



**A** I will praise the LORD as long | as I live;\*

I will sing praises to my God while I have my | being.

**C** I will greatly rejoice | in the LORD;\*

my soul shall exult | in my God,

for he has clothed me with the garments of sal- | vation;\*

he has covered me with the robe of | righteousness,

as a bridegroom decks himself like a priest with a beautiful |

headdress,\*

and as a bride adorns herself | with her jewels.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen..

**A** I will praise the LORD as long | as I live;\*

I will sing praises to my God while I have my | being.

**KYRIE** — *Lord, Have Mercy*

Mark 10:47

**C** (sung) Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.



**GLORIA IN EXCELSIS** — *Glory to God in the Highest* Luke 2:14; John 1:29

**P** Glory be to God on high:

**C** (sung) **And on earth peace, good will toward men.**

**We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.**

**O Lord God, heav'nly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**That takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For Thou only art holy; Thou only art the Lord.**

**Thou only, O Christ, with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**



**SALUTATION and COLLECT OF THE DAY**

*2 Timothy 4:22*

**P** The Lord be with you.

**C** (sung) **And with thy spirit.**

**P** Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** (sung) **Amen.**

*Sit*

**Old Testament Reading**

*Isaiah 25:6-9*

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth,

for the LORD has spoken. It will be said on that day, "Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*"I Am Jesus Little Lamb"*

*The Dobbs Children*

## **Epistle**

*Philippians 4:4-13*

Rejoice in the Lord always; again I will say, Rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me- practice these things, and the God of peace will be with you. I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

**ALLELUIA**

*John 6:68*

**C** (sung) **Alleluia. Alleluia. Alleluia.**

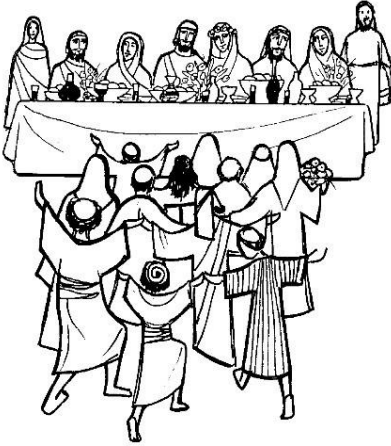


## Holy Gospel

*Matthew 22:1-14*

- P** The Holy Gospel according to St. Matthew, the Twenty-Second chapter.  
**C** (sung) **Glory be to Thee, O Lord.**

And again Jesus spoke to them in parables, saying, "The kingdom of



heaven may be compared to a king who gave a wedding feast for his son, and sent his servants to call those who were invited to the wedding feast, but they would not come. Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' But they paid no attention and went off, one to his farm, another to his business, while

the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. Go therefore to the main roads and invite to the wedding feast as many as you find.' And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests. "But when the king came in to look at the guests, he saw there a man who had no wedding garment. And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

- P** This is the Gospel of the Lord.  
**C** (sung) **Praise be to Thee, O Christ.**



## **Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down  
from heaven and was incarnate by the Holy Spirit of  
the virgin Mary and was made man; and was  
crucified also for us under Pontius Pilate. He  
suffered and was buried. And the third day He rose  
again according to the Scriptures and ascended into  
heaven and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead, whose kingdom will have no  
end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic  
Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

Sit

## 510 A Multitude Comes from the East and the West



1 A mul - ti - tude comes from the east and the west  
2 O God, let us hear when our Shep - herd shall call  
3 All tri - als shall be like a dream that is past,  
4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion  
In ac - cents per - sua - sive and ten - der,  
For - got - ten all trou - ble and mourn - ing,  
Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,  
That while there is time we make haste, one and all,  
All ques - tions and doubts have been an - swered at last,  
The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.  
And find Him, our might - y de - fend - er.  
When ris - es the light of that morn - ing,  
The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!  
Have mer - cy up - on us, O Je - sus!  
Have mer - cy up - on us, O Je - sus!  
Have mer - cy up - on us, O Je - sus!

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## Sermon



Stand

## OFFERTORY

*Psalm 51:10-12*

- C** (sung) **Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from Thy presence,  
and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation;  
and uphold me with Thy free spirit. Amen.**

**OFFERING (YOU MAY PLACE YOUR OFFERING IN THE PLATES IN THE  
BACK OF THE NAVE AS YOU ARE LEAVING.)**

## PRAYER OF THE CHURCH

*1 Timothy 2:1-4*

*After each petition:*

*After the final petition:*

**P** let us pray to the Lord:

... one God, now and forever.

**C** **Lord, have mercy.**

**Amen.**

## ✠ SERVICE OF THE SACRAMENT ✠



## PREFACE

*2 Timothy 4:22; Colossians 3:1; Psalm 136*

**P** The Lord be with you.

**C** (sung) **And with thy spirit.**

**P** Lift up your hearts.

**C** (sung) **We lift them up unto the Lord.**

**P** Let us give thanks to the Lord, our God.

**C** (sung) **It is meet and right so to do.**

## PROPER PREFACE

- P** It is truly good, right, and salutary..... evermore  
praising You and saying:

## SANCTUS — *Holy, Holy, Holy*

*Isaiah 6:3; Matthew 21:9*

- C** (sung) **Holy, holy, holy, Lord God of Sabaoth;  
Heaven and earth are full of Thy glory;  
Hosanna, Hosanna, Hosanna in the highest.  
Blessed is He, blessed is He, blessed is ✕ He  
that cometh in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.**

## LORD'S PRAYER

*Matthew 6:9-13*

- P** Our Father, who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver ✕ us from evil.
- C** (sung) **For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

## PAX DOMINI — *The Peace of the Lord*

*John 20:19*

- P** The peace of the Lord be with you always.  
**C** (sung) **Amen.**



C (sung) **O Christ, Thou Lamb of God,**  
**that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God,**  
**that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God,**  
**that takest away the sin of the world, grant us Thy peace.**  
**Amen.**

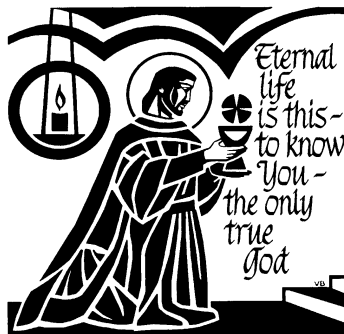
*Sit*

**Dear Visitors and Friends:** As the first Christians devoted themselves to the Lord’s Supper, they also devoted themselves to the Apostles’ Doctrine (Acts 2:42). The two went hand in hand. As we devote ourselves to the Lord’s Supper today, we also want to be faithful to the Apostles’ Doctrine.

For this reason, the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of “Closed Communion.” **If you desire to receive the Lord’s Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord’s Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **Thank you for your understanding.**

DISTRIBUTION

*hymns are sung as needed*



## 830 Spread the Reign of God the Lord



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;  
 2 Tell how God the Fa - ther's will Made the world, up - holds it still,  
 3 Tell of our Re - deem - er's grace, Who, to save our hu - man race  
 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.  
 How His own dear Son He gave Us from sin and death to save.  
 And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.  
 Strong and ho - ly, just and true, Work - ing both to will and do.

5 Enter, mighty Word, the field; 6 Lord of harvest, great and kind,  
 Ripe the promise of its yield. Rouse to action heart and mind;  
 But the reapers, oh, how few Let the gath'ring nations all  
 For the work there is to do! See Your light and heed Your call.

## 636 Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
there a - dore Him: Grant, Lord, that I now re -  
gifts here of - fered: Christ's true bod - y, for you  
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
ceive You, That I nev - er - more will leave You.  
riv - en, And His blood, for you once giv - en.  
la - tion, Pledge and seal of my sal - va - tion!

- 5 Jesus, source of lasting pleasure,  
Truest friend, and dearest treasure,  
Peace beyond all understanding,  
Joy into all life expanding:  
Humbly now, I bow before You;  
Love incarnate, I adore You;  
Worthily let me receive You  
And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,  
Jesus, friend of friends, most tender,  
Jesus, joy of my desiring,  
Fount of life, my soul inspiring:  
At Your feet I cry, my maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,  
You once left Your throne in heaven  
On the cross for me to languish  
And to die in bitter anguish,  
To forego all joy and gladness  
And to shed Your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,  
Let me gladly here obey You.  
By Your love I am invited,  
Be Your love with love requited;  
By this Supper let me measure,  
Lord, how vast and deep love's treasure.  
Through the gift of grace You give me  
As Your guest in heav'n receive me.

Stand

## DISMISSAL

- P** The eating and drinking of your Savior's sacred body and blood strengthen and preserve you in the one true Christian faith unto life everlasting. Depart in the joy of His Peace.
- C** **Amen.**

## NUNC DIMITTIS — *Song of Simeon*

*Luke 2:29-32*

- C** (sung) **Lord, now lettest Thou Thy servant depart in peace according to Thy Word,  
for mine eyes have seen Thy salvation,  
which Thou has prepared before the face of all people,  
a Light to lighten the Gentiles  
and the Glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

## THANKSGIVING

*Psalm 107:1*

- P** Oh, give thanks unto the Lord for He is good,  
**C** (sung) **and His mercy endureth forever.**

## POST-COMMUNION COLLECT

- P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** (sung) **Amen.**





## SALUTATION and BENEDICAMUS

*2 Timothy 4:22*

- P** The Lord be with you.
- C** (sung) **And with thy spirit.**
- P** Bless we the Lord.
- C** (sung) **Thanks be to God.**

## BENEDICTION

*Numbers 6:24-26*

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you  
peace.
- C** (sung) **Amen, amen, amen.**



## CLOSING HYMN

### 923 Almighty Father, Bless the Word



1 Al - might - y Fa - ther, bless the Word Which through Your  
2 We praise You for the means of grace As home - ward  
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious  
now our steps we trace. Grant, Lord, that we who  
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!  
wor - shiped here May all at last in heav'n ap - pear.  
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text and tune: Public domain

## ✠ SOLI DEO GLORIA ✠

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The Lutheran Church has always retained ceremonies that support the Gospel—the good news that we are saved by *grace alone* through *faith alone* in *Christ alone*. Such laudable ceremonies include making the sign of the cross in remembrance of Holy Baptism. Those places in the service where Lutherans have traditionally made the sign of the cross are marked with a cross (✠).



“Blessed are those who are invited  
to the marriage supper of the Lamb.”

*Revelation 19:9*

See to it that here you exercise and strengthen your faith, so that when you are sorrowful or when your sins press you and you go to the sacrament or hear mass, you do so with a hearty desire for this sacrament and for what it signifies. Then do not doubt that you have what the sacrament signifies, that is, be certain that Christ and all his saints are coming to you with all their virtues, sufferings, and mercies, to live, work, suffer, and die with you, and that they desire to be wholly yours, having all things in common with you. If you will exercise and strengthen this faith, then you will experience what a rich, joyous, and bountiful wedding feast your God has prepared for you upon the altar. Then you will understand what the great feast of King Ahasuerus signifies [Esterh 1:5]; and you will see what that wedding feast is for which God slew his oxen and fat calves, as it is written in the gospel [Matt. 22:2-4]. Then your heart will become truly free and confident, strong and courageous against all enemies [Ps. 23:5]. For who will fear any calamity if he is sure that Christ and all his saints are with him and have all things, evil or good, in common with him? So we read in Acts 2[:46] that the disciples of Christ broke this bread and ate with great gladness of heart. Since, then, this work is so great that the smallness of our souls would not dare to desire it, to say nothing of hoping for it or expecting it, therefore it is necessary and profitable to go often to the sacrament. For if you doubt, you do God the greatest dishonor and make him out to be a faithless liar; if you cannot believe, then pray for faith,

+ Martin Luther +