

**Introit (SPOKEN)**

**A** Remember your congregation, which you have purchased of old,  
which you have redeemed to be the tribe of your heritage!

**C** **Remember this, O Lord, how the enemy scoffs,  
and a foolish people reviles your name.  
Do not deliver the soul of your dove to the wild beasts;  
do not forget the life of your poor forever.  
Let not the downtrodden turn back in shame;  
let the poor and needy praise your name.  
Have regard for the covenant;  
arise, O God, defend your cause.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

**A** Remember your congregation, which you have purchased of old,  
which you have redeemed to be the tribe of your heritage!  
(Psalm 74:18–19, 21, 20a, 22a; antiphon: v. 2a)

**Collect of the Day**

O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Old Testament – Genesis 32:22–30**

The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob’s hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, “Let me go, for the day has broken.” But Jacob said, “I will not let you go unless you bless me.” <sup>27</sup>And he said to him, “What is your name?” And he said, “Jacob.” <sup>28</sup>Then he said, “Your name shall no longer be called Jacob, but Israel, for you have

striven with God and with men, and have prevailed.” <sup>29</sup>Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, “For I have seen God face to face, and yet my life has been delivered.”

**Gradual**

**A** He will command his angels con- | cerning you\*  
to guard you in | all your ways.  
Bless the Lord, | O my soul,\*  
and all that is within me, bless his | holy name!

**Epistle – 2 Timothy 3:14—4:5**

As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup>and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup>All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>that the man of God may be competent, equipped for every good work.

<sup>1</sup>I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: <sup>2</sup>preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. <sup>3</sup>For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, <sup>4</sup>and will turn away from listening to the truth and wander off into myths. <sup>5</sup>As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

*The numbers on the right refer to the page numbers which are found in the Hymnal (LSB) which is located in the pew rack*

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**The Holy Gospel – Luke 18:1–8**  
[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. <sup>2</sup>He said, “In a certain city there was a judge who neither feared God nor respected man. <sup>3</sup>And there was a widow in that city who kept coming to him and saying, ‘Give me justice against my adversary.’ <sup>4</sup>For a while he refused, but afterward he said to himself, ‘Though I neither fear God nor respect man, <sup>5</sup>yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.’” <sup>6</sup>And the Lord said, “Hear what the unrighteous judge says. <sup>7</sup>And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? <sup>8</sup>I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?”



**Faith Clings to the Word and Promises of God  
and Perseveres in Prayer**

“Left alone,” Jacob wrestled through the night with the Lord, “until the breaking of the day” (Gen. 32:24). Though “Jacob’s hip was put out of joint as he wrestled with him” (Gen. 32:25), he would not let go until the Lord blessed him. At times, we, too, strive with God; He strives with us and blesses us by grace. So Jesus teaches us “always to pray and not lose heart” (Luke 18:1). Jesus speaks of “a judge who neither feared God nor respected man” and of a widow “who kept coming to him and saying, ‘Give me justice against my adversary’” (Luke 18:2–3). Because of her persistence, the judge agreed to “give her justice” (Luke 18:5). Our Lord dispenses justice generously and swiftly, giving “justice to his elect, who cry to him day and night” (Luke 18:7). He does so according to the Gospel. Therefore, His ministers are to persevere faithfully in their vocation, in what they “have learned and have firmly believed” (2 Tim. 3:14). On the basis of “the sacred writings” (2 Tim. 3:15), they are to “preach the word” at all times and not lose heart (2 Tim. 4:2).

Soli Deo Gloria



*Divine Shepherd Lutheran Church*  
*The Lutheran Church - Missouri Synod*  
**A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.**

**Nineteenth Sunday after Pentecost**  
**October 16, 2022**  
**The Divine Service of Holy Communion**  
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**A WELCOME IN JESUS' NAME** to all who gather in the Lord’s House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called “Divine Service” - it is God’s Service to His people! This service reaches its fulfillment in the Lord’s Supper or Sacrament of the Altar.

**Dear Visitors and Friends:**  
The congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of “Closed Communion.” **If you desire to receive the Lord’s Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord’s Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding.**