

Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

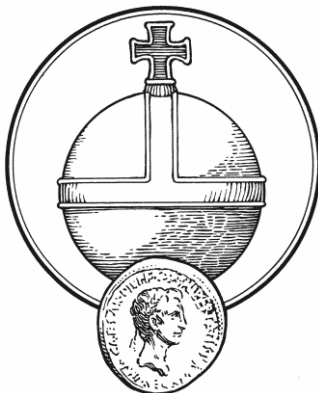
**A BIBLICAL, CONFESSIONAL AND TRADITIONAL CONGREGATION IN THE
CHICAGO REGION COMMITTED TO MINISTERING TO SINNERS
WITH THE FORGIVING PRESENCE OF JESUS CHRIST.**

THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 18, 2020

✠ DIVINE SERVICE ✠

Setting 1



A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore, the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

Plotting against Jesus, the Pharisees attempted “to entangle him in his words” by asking about the payment of taxes to Caesar (Matt. 22:15). The Lord pointed to coins required for the tax, and He answered that we should “render to Caesar the things that are Caesar’s, and to God the things that are God’s” (Matt. 22:21). But if coins bearing the image of Caesar should be rendered to him, then man — who is made in the image of God — must be rendered to the Lord. That tax is paid for us by the Lord Jesus, the image of God in the flesh, by His self-offering on the cross. And from His cross, as the Lord’s anointed, He reigns as the true Caesar over all nations “from the rising of the sun and from the west” (Is. 45:6). The Lord once called and anointed Cyrus “to subdue nations before him and to loose the belts of kings” (Is. 45:1). Now by the preaching of the Gospel, “in power and in the Holy Spirit” (1 Thess. 1:5), foreigners from all over the world are “turned to God from idols to serve the living and true God” (1 Thess. 1:9–10).

Prayer before Worship

Almighty God, You have given us this good land as our heritage. Grant that we remember Your generosity and constantly do Your will. Bless our land with honest industry, truthful education, and an honorable way of life. Save us from violence, discord, and confusion, from pride and arrogance, and from every evil course of action. Grant that we may become a united people. Support us in defending our liberties, and give those to whom we have entrusted the authority of government the spirit of wisdom, that there may be justice and peace in our land. When times are prosperous, may our hearts be thankful, and in troubled times do not let our trust in You fail; through Jesus Christ, our Lord. Amen.

- | | |
|----------|--|
| P | designates the parts of the liturgy spoken or chanted by the pastor |
| C | designates the parts of the liturgy spoken or chanted by the congregation |
| ✠ | designates the parts of the liturgy where the sign of the cross may be made |
| △ | designates a hymn that ends with a Trinitarian stanza; please stand for the final stanza |

✠ PREPARATION ✠

HYMN OF INVOCATION

726 Evening and Morning



1 Eve - ning and morn - ing, Sun - set and dawn - ing, Wealth, peace, and
 2 Fa - ther, O hear me, Par - don and spare me; Calm all my
 3 Ills that still grieve me Soon are to leave me; Though bil - lows
 4 To God in heav - en All praise be giv - en! Come, let us



glad - ness, Com - fort in sad - ness: These are Thy works; all the
 ter - rors, Blot out my er - rors That by Thine eyes they may
 tow - er, And winds gain pow - er, Af - ter the storm the fair
 of - fer And glad - ly prof - fer To the Cre - a - tor the



glo - ry be Thine! Times with - out num - ber, A - wake or in
 no more be scanned. Or - der my go - ings, Di - rect all my
 sun shows its face. Joys e'er in - creas - ing And peace nev - er
 gifts He doth prize. He well re - ceiv - eth A heart that be -



slum - ber, Thine eye ob - serves us, From dan - ger pre - serves us,
 do - ings; As it may please Thee, Re - tain or re - lease me;
 ceas - ing: These shall I trea - sure And share in full mea - sure
 liev - eth; Hymns that a - dore Him Are pre - cious be - fore Him



Caus - ing Thy mer - cy up - on us to shine.
 All I com - mit to Thy fa - ther - ly hand.
 When in His man - sions God grants me a place.
 And to His throne like sweet in - cense a - rise.

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Stand

INVOCATION

Matthew 28:19-20

The sign of the cross (✠) may be made by all in remembrance of their Baptism.



P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION OF SINS

1 John 1:8-9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**



P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

INTROIT

Psalm 121:1-4, 7-8; antiphon, Psalm 121:5

The 121st psalm is a psalm of comfort in which the psalmist comforts us by his example, so that we may remain strong in faith and wait for God's help and protection. Although it appears as though He sleeps or slumbers so that we are struck down by the sun by day and the moon at night, yet it is not so, though we may think and feel it. For God watches and keeps us secure and does not let the sun strike us dead. This we will come to know for certain at last, though we can now only look forward to it.

[Reading the Psalms with Luther, p. 302]

*I lift up my eyes to the hills,
from whence does my help come.
My help cometh from the LORD,
who made heaven and earth.*

Psalms 121:1-2



A The LORD is your | keeper;*
the LORD is your shade on your | right hand.

C **I lift up my eyes | to the hills.***
From where does my | help come?

My help comes | from the LORD,*
who made | heaven and earth.

He will not let your | foot be moved;*
he who keeps you will not | slumber.

Behold, he who keeps | Israel*
will neither slum- | ber nor sleep.

The LORD will keep you from all | evil;*
he will | keep your life.

The LORD will keep your going out and your | coming in*
from this time forth and for- | evermore.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen

A The LORD is your | keeper;*
the LORD is your shade on your | right hand.

Kyrie

LSB 152

- A** In peace let us pray to the Lord.
- C** (Sung) **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** (Sung) **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** (Sung) **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** (Sung) **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** (Sung) **Amen.**

Gloria in Excelsis

LSB 154

- P** Glory to God in the highest, and peace to His people on earth.
- C** (Sung) **Lord God, heavenly king, almighty God and Father:**
We worship You, we give You thanks, we praise You for Your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:
You take away the sin of the world; have mercy on us.
You are seated at the right hand of the Father; receive our prayer.
For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** (Sung) **And also with you.**

P Let us pray.

O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 45:1-7

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed: "I will go before you and level the exalted places, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I name you, though you do not know me. I am the LORD, and there is no other, besides me there is no God; I equip you, though you do not know me, that people may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other. I form light and create darkness, I make well-being and create calamity, I am the LORD, who does all these things.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 91:11; 103:1.

A He will command his angels con- | cerning you*

to guard you in | all your ways.

Bless the LORD, | O my soul,*

and all that is within me, bless his | holy name!



Epistle

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We give thanks to God always for all of you, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers loved by God, that he has chosen you, because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse (Sung)

John 6:68

C **Alleluia.**

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

Holy Gospel

Matthew 22:15-22

P The Holy Gospel according to St. Matthew, the Twenty-Second chapter.

C (sung) **Glory to You, O Lord.**



Then the Pharisees went and plotted how to entangle him in his talk. And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by

appearances. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the coin for the tax." And they brought him a denarius. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." When they heard it, they marveled. And they left him and went away.

P This is the Gospel of the Lord.

C (Sung) **Praise to You, O Christ.**

Sit



Hymn of the Day

940 Holy God, We Praise Thy Name



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

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Sermon

Stand



Apostles Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

**The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father
Almighty.**

**From thence He will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
The forgiveness of sins,
the resurrection of the body,
and the life ✕ everlasting. Amen.**

PRAYER OF THE CHURCH

1 Timothy 2:1-4

After each petition:

After the final petition:

P Lord, in Your mercy
C hear our prayer.

... one God, now and forever.
Amen.

**Offering (YOU MAY PLACE YOUR OFFERING IN THE PLATES IN THE
BACK OF THE NAVE AS YOU ARE LEAVING.)**

Offertory

Psalm 51:10-12

- C** (Sung) **What shall I render to the Lord for all His benefits to me?**
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

✠ SERVICE OF THE SACRAMENT ✠

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

- P** The Lord be with you.
C (Sung) **And also with you.**
- P** Lift up your hearts.
C (Sung) **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
C (Sung) **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary..... evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

- C** (Sung) **Holy, holy, holy Lord God of pow'r and might:**
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He ✠ who comes in the name of the Lord.
Hosanna in the highest.

Lord's Prayer

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

John 20:19

P The peace of the Lord be with you always.

C (Sung) **Amen.**

Agnus Dei (Sung)

John 1:19

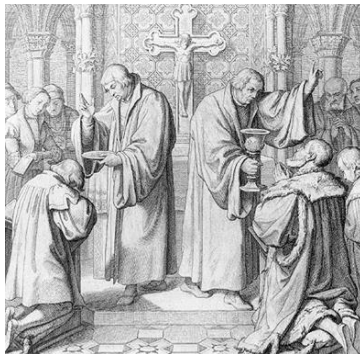
**☞ Lamb of God, You take away the sin of the world;
have mercy on us.**

**Lamb of God, You take away the sin of the world;
have mercy on us.**

**Lamb of God, You take away the sin of the world;
grant us peace.**

Dear Visitors and Friends: As the first Christians devoted themselves to the Lord's Supper, they also devoted themselves to the Apostles' Doctrine (Acts 2:42). The two went hand in hand. As we devote ourselves to the Lord's Supper today, we also want to be faithful to the Apostles' Doctrine.

For this reason the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **Thank you for your understanding.**



Distribution

Hymns are sung as needed

850 God of Grace and God of Glory



1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
sail His ways! From the fears that long have bound us
Your con - trol; Shame our wan - ton, self - ish glad - ness,
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,
Free our hearts to faith and praise. Grant us wis - dom,
Rich in things and poor in soul. Grant us wis - dom,
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
grant us cour - age For the liv - ing of these
grant us cour - age Lest we miss Your king - dom's
grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.
days, For the liv - ing of these days.
goal, Lest we miss Your king - dom's goal.
dore, Serv - ing You whom we a - dore.

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733 O God, Our Help in Ages Past



1 O God, our help in a - ges past, Our hope for years to come,
2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure,
3 Be - fore the hills in or - der stood Or earth re - ceived her frame,
4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:
 Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
 From ev - er - last - ing Thou art God, To end - less years the same.
 Short as the watch that ends the night Be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
 Soon bears us all away;
 We fly forgotten as a dream
 Dies at the op'ning day.

6 O God, our help in ages past,
 Our hope for years to come,
 Be Thou our guard while troubles last
 And our eternal home!

Text and tune: Public domain

781 We Give Thee But Thine Own



1 We give Thee but Thine own, What - e'er the gift may be;
 2 May we Thy boun - ties thus As stew - ards true re - ceive
 3 Oh, hearts are bruised and dead, And homes are bare and cold,
 4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
 And lambs for whom the Shep-herd bled Are stray - ing from the fold.
 To tend the lone and fa - ther-less Is an - gels' work be - low.

5 The captive to release,
 To God the lost to bring,
 To teach the way of life and peace,
 It is a Christ-like thing.

6 And we believe Thy Word,
 Though dim our faith may be:
 Whate'er for Thine we do, O Lord,
 We do it unto Thee.

Tune and text: Public domain

Stand

DISMISSAL

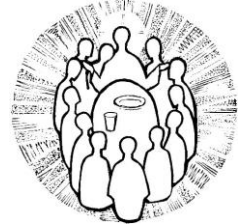
- P** The eating and drinking of your Savior's sacred body and blood strengthen and preserve you in the one true Christian faith unto life everlasting. Depart in the joy of His Peace.
- C** **Amen.**

Thank the Lord (Sung)

- C** **Thank the Lord and sing His praise; tell ev'ryone what He has done.**
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**



Benediction

Numbers 6:24-26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** (Sung) **Amen.**

Closing Hymn

783 Take My Life and Let It Be



- 1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al - ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

- 6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

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Acknowledgments

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✠ SOLI DEO GLORIA ✠

The Lutheran Church retains ceremonies that underscore and support the Gospel—the good news that we are saved by *grace alone* through *faith alone* in *Christ alone*. Such laudable ceremonies include making the sign of the cross in remembrance of Holy Baptism. Those places in the service where Lutherans have traditionally made the sign of the cross are marked with a cross (✠).



Duties Subjects Owe to Governing Authorities

“Render therefore to Caesar the things that are Caesar’s, and to God the things that are God’s” (Matt. 22:21). “Let every person be subject to the governing authorities. Therefore one must be subject, not only to avoid God’s wrath but also for the sake of conscience. For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. Pay all of them their dues, taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due” (Rom. 13:1, 5–7). “I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way” (1 Tim. 2:1–2). “Remind them to be submissive to rulers and authorities, to be obedient, to be ready for any honest work” (Tit. 3:1). “Be subject for the Lord’s sake to every human institution, whether it be to the emperor as supreme, or to governors as sent by him to punish those who do wrong and to praise those who do right” (1 Pet. 2:13, 14).

✘ Small Catechism – Table of Duties ✘

