

## Introit

**A** The LORD is your | keeper;\*  
the LORD is your shade on your | right hand.

**C** I lift up my eyes | to the hills.\*  
From where does my | help come?

**My help comes | from the LORD,\*  
who made | heaven and earth.**

**He will not let your | foot be moved;\*  
he who keeps you will not | slumber.**

**Behold, he who keeps | Israel\*  
will neither slum- | ber nor sleep.**

**The LORD will keep you from all | evil;\*  
he will | keep your life.**

**The LORD will keep your going out and your | coming in\*  
from this time forth and for- | evermore.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen**

**A** The LORD is your | keeper;\*  
the LORD is your shade on your | right hand.

(Psalm 121:1-4, 7-8; antiphon: v. 5)

## Collect of the Day

O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Old Testament – Isaiah 45:1-7

Thus says the Lord to his anointed, to Cyrus,  
whose right hand I have grasped,  
to subdue nations before him  
and to loose the belts of kings,  
to open doors before him  
that gates may not be closed:



<sup>2</sup>I will go before you  
and level the exalted places,  
I will break in pieces the doors of bronze  
and cut through the bars of iron,  
<sup>3</sup>I will give you the treasures of darkness  
and the hoards in secret places,  
that you may know that it is I, the Lord,  
the God of Israel, who call you by your name.

<sup>4</sup>For the sake of my servant Jacob,  
and Israel my chosen,  
I call you by your name,  
I name you, though you do not know me.

<sup>5</sup>I am the Lord, and there is no other,  
besides me there is no God;  
I equip you, though you do not know me,

<sup>6</sup>that people may know, from the rising of the sun  
and from the west, that there is none besides me;  
I am the Lord, and there is no other.

<sup>7</sup>I form light and create darkness,  
I make well-being and create calamity,  
I am the Lord, who does all these things."

## Gradual

**A** He will command his angels con- | cerning you\*  
to guard you in | all your ways.  
Bless the Lord, O my soul,  
and all that is within me, bless his | holy name!

## Epistle - 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy,  
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

<sup>2</sup>We give thanks to God always for all of you, constantly mentioning you in our prayers, <sup>3</sup>remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ.

*The numbers on the right refer to the page numbers which are found in the Hymnal (LSB) which is located in the pew rack*

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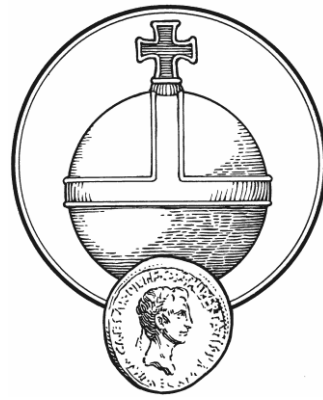
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<sup>4</sup>For we know, brothers loved by God, that he has chosen you, <sup>5</sup>because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. <sup>6</sup>And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, <sup>7</sup>so that you became an example to all the believers in Macedonia and in Achaia. <sup>8</sup>For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. <sup>9</sup>For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, <sup>10</sup>and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

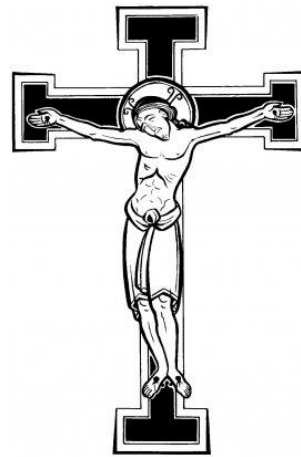
**The Holy Gospel- Matthew 22:15-22**

Then the Pharisees went and plotted how to entangle [Jesus] in his talk.

<sup>16</sup>And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" <sup>18</sup>But Jesus, aware of



their malice, said, "Why put me to the test, you hypocrites? <sup>19</sup>Show me the coin for the tax." And they brought him a denarius. <sup>20</sup>And Jesus said to them, "Whose likeness and inscription is this?" <sup>21</sup>They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." <sup>22</sup>When they heard it, they marveled. And they left him and went away.



Soli Deo Gloria

## Divine Shepherd Lutheran Church

*The Lutheran Church - Missouri Synod*

**A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.**

**TWENTY-FIRST SUNDAY AFTER PENTECOST**

**OCTOBER 22, 2023**

**THE DIVINE SERVICE OF HOLY COMMUNION**

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**A WELCOME IN JESUS' NAME** to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

**Dear Visitors and Friends:**

The congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding.**