

Introit

A Out of the depths I cry to you, | O Lord!*

O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for | mercy!

C O Lord, my heart is not lifted up; my eyes are not | raised too high;*
I do not occupy myself with things too great and too marvel- | ous for me.

But I have calmed and quieted my soul, like a weaned child with its | mother;*

like a weaned child is my soul with- | in me.

O Israel, hope | in the Lord*
from this time forth and for- | evermore.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen..

A Out of the depths I cry to you, | O Lord!*

O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for | mercy!

(Psalm 131; antiphon: Psalm 130:1–2)

Collect of the Day

O God, the helper of all who call on You, have mercy on us and give us eyes of faith to see Your Son that we may follow Him on the way that leads to eternal life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament – Jeremiah 31:7–9

For thus says the LORD: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'O LORD, save your people, the remnant of Israel.'⁸ Behold, I will bring them from the north country and gather them from the farthest parts of the earth, among them the blind and the lame, the pregnant woman and she who is in labor, together; a great company, they shall return here.⁹ With weeping they shall come, and with pleas for mercy I will lead them back, I will make them walk by brooks of water, in a straight path in



which they shall not stumble, for I am a father to Israel, and Ephraim is my firstborn.

Gradual

A He will command his angels con- | cerning you*

to guard you in | all your ways.

Bless the LORD, | O my soul,*
 and all that is within me, bless his | holy name!

Epistle - Hebrews 7:23–28

The former priests were many in number, because they were prevented by death from continuing in office,²⁴ but he holds his priesthood permanently, because he continues forever.²⁵ Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.²⁶ For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens.²⁷ He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.²⁸ For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.



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The Holy Gospel – Mark 10:4-52

For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many." ⁴⁶ And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. ⁴⁷ And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸ And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" ⁴⁹ And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." ⁵⁰ And throwing off his cloak, he sprang up and came to Jesus. ⁵¹ And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." ⁵² And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

As He did for blind Bartimaeus, so does the Lord, Jesus Christ, have mercy upon you. With His Word of the Gospel, "he is calling you" to Himself, to "take heart," to rise up and live by faith in His forgiveness. He opens your heart and mind to see and know God rightly in Him and to follow Him "on the way" of the cross and into life everlasting (Mark 10:49–52). "He is able to save to the uttermost those who draw near to God through him," because He is the great High Priest, who offered Himself "once for all" as a sacrifice for sins. Since He is risen from the dead and "exalted above the heavens," He "holds his priesthood permanently, because he continues forever," and "he always lives to make intercession" for His people (Heb. 7:24–27). Along with that, He gathers the children of God to Himself by the proclamation of His Gospel, even "from the farthest parts of the earth." In mercy He calls them, by the waters of Holy Baptism, "in a straight path in which they shall not stumble," unto life everlasting (Jer. 31:8–9)

Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

**22ND SUNDAY AFTER PENTECOST
OCTOBER 24, 2021**

**THE DIVINE SERVICE OF HOLY COMMUNION
PAGE 184**

A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

Dear Visitors and Friends Our practice of close communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom.16:17) and the Bible's witness that doctrinal unity is central to the common reception of this Sacrament.

For this reason, the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion."

If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.

Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. God bless you for Your understanding.**

Soli Deo Gloria

