

## Introit

**A** Unless the LORD | builds the house,\*  
those who build it la- | bor in vain.

**C** Behold, children are a heritage | from the LORD,\*  
the fruit of the womb | a reward.

Like arrows in the hand of a | warrior\*  
are the children | of one's youth.

Blessèd is the man who fills his quiver | with them!\*

He shall not be put to shame when he speaks with his enemies |  
in the gate.

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**A** Unless the LORD | builds the house,\*  
those who build it la- | bor in vain.



(Psalm 127:3-5; antiphon: v. 1a)

## Collect of the Day

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## Old Testament – Genesis 2:18-25

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." <sup>19</sup> So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup> The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup> So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup> And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup> Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was

taken out of Man." <sup>24</sup> Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup> And the man and his wife were both naked and were not ashamed.

## Gradual

**A** Fear the Lord, | you his saints,\*  
for those who fear him lack | nothing!  
Many are the afflictions of the | righteous,\*  
but the Lord delivers him out | of them all.

## Epistle – Hebrews 2:1-18

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup> For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup> how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup> while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. <sup>5</sup> Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup> It has been testified somewhere, "What is man, that you are mindful of him, or the son of man, that you care for him? <sup>7</sup> You made him for a little while lower than the angels; you have crowned him with glory and honor, <sup>8</sup> putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup> But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. <sup>10</sup> For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup> For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, <sup>12</sup> saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise." <sup>13</sup> And again, "I will put my trust in him." And again, "Behold, I and the children God has given me."

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**The Sacrament of Holy Baptism**

**Hannah Jean Bingenheimer**

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<sup>14</sup> Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup> For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup> Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup> For because he himself has suffered when tempted, he is able to help those who are being tempted.

**The Holy Gospel – Mark 10:2-16**

And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup> He answered them, "What did Moses command you?" <sup>4</sup> They said, "Moses allowed a man to write a certificate of divorce and to send her away." <sup>5</sup> And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. <sup>6</sup> But from the beginning of creation, 'God made them male and female.' <sup>7</sup> 'Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup> and they shall become one flesh.' So they are no longer two but one flesh. <sup>9</sup> What therefore God has joined together, let not man separate." <sup>10</sup> And in the house



and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup> Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." <sup>16</sup> And he took them in his arms and blessed them, laying his hands on them.

the disciples asked him again about this matter. <sup>11</sup> And he said to them, "Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup> and if she divorces her husband and marries another, she commits adultery." <sup>13</sup> And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup> But when Jesus saw it, he was indignant

**But It is Written: He that Believes and is Baptized, Etc. Now, Since Faith is by Hearing, How Then Can Infants Believe?**

Christ expressly says that infants that are brought to Him obtain and receive the kingdom of God, that is, forgiveness of sins, grace, and eternal salvation, Mk 10:14; Lk 18:16. And He adds: "Verily I say to you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein." But they that receive and possess the kingdom of God, these are properly in the number or assembly of believers. For without faith no one can please God, Heb 11:6; and he that does not believe shall be condemned, Mk 16:16. Hence also circumcision, which was performed also on little children, is called the seal of the righteousness of faith, Ro 4:11. Therefore there is no doubt that the Holy Spirit is given also to infants in Baptism. He works and effects this in them, that they receive the kingdom of God, though we cannot understand and conceive the nature of that divine work. For Baptism is a washing of regeneration and of the renewing of the Holy Spirit, who is shed abundantly on the baptized, that, being justified, they might be made heirs of eternal life, Tts 3:5-7. And the example of John the Baptist in [his] mother's womb shows that the Holy Spirit can perform His work in infants also before the use of reason. Lk 1:41.

**Ministry, Word, and Sacraments - ✠ Martin Chemnitz ✠**

*Divine Shepherd Lutheran Church*

*The Lutheran Church - Missouri Synod*

*A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.*

**19<sup>th</sup> Sunday After Pentecost**

**October 3, 2021**

**The Rite of Holy Baptism**

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**The Divine Service of Holy Communion**

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**A WELCOME IN JESUS' NAME** to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

**Dear Visitors and Friends** Our practice of close communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom.16:17) and the Bible's witness that doctrinal unity is central to the common reception of this Sacrament.

For this reason, the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. God bless you for Your understanding.**