

357 O Come, O Come, Emmanuel

I O come, O come, Em - man - u - el, And ran - som
cap - tive Is - ra - el, That mourns in lone - ly
ex - ile here Un - til the Son of God ap - pear.
Refrain
Re - joice! Re - joice! Em - man - u - el
Shall come to thee, O Is - ra - el!

Tune and text: Public domain



Collect of the Day

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament – Malachi 3:1–7b

"Behold, I send my messenger and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. ² But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. ³ He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. ⁴ Then the offering of

Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years. ⁵ "Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts. ⁶ "For I the LORD do not change; therefore you, O children of Jacob, are not consumed. ⁷ From the days of your fathers you have turned aside from my statutes and have not kept them.

Gradual

- A** Rejoice greatly, O daughter of | Zion.*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you;*
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.*
From the house of the Lord we | bless you.

Epistle - Philippians 1:2–11

² Grace to you and peace from God our Father and the Lord Jesus Christ.
³ I thank my God in all my remembrance of you, ⁴ always in every prayer of mine for you all making my prayer with joy, ⁵ because of your partnership in the gospel from the first day until now. ⁶ And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁷ It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. ⁸ For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹ And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰ so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹¹ filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

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The Holy Gospel – Luke 3:1–20

In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, ² during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. ³ And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. ⁴ As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight. ⁵ Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall become straight, and the rough places shall become level ways, ⁶ and all flesh shall see the salvation of God.'" ⁷ He said therefore to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸ Bear fruits in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you, God is able from these stones to raise up children for Abraham. ⁹ Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire." ¹⁰ And the crowds asked him,

"What then shall we do?" ¹¹ And he answered them, "Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise." ¹² Tax collectors also came to be baptized and said to him, "Teacher, what shall we do?" ¹³ And he said to them, "Collect no more than you are authorized to do." ¹⁴ Soldiers also asked him, "And we, what shall we do?" And he said to them, "Do not extort money from anyone by threats or by false accusation, and be content with your wages." ¹⁵ As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶ John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. ¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire." ¹⁸ So with many other exhortations he preached good news to the people. ¹⁹ But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, ²⁰ added this to them all, that he locked up John in prison.

It has been brought to my attention by someone who noticed that on the Thanksgiving Service folder there was an inaccurate statement made by me.

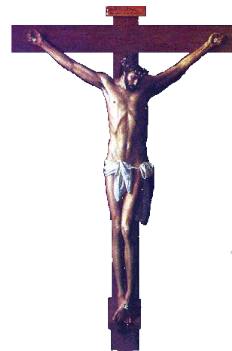
The original statement read as follows:

"Of all of God's gifts, the greatest one He has given is the gift of His Son, Jesus Christ. Through His life, suffering, death, and resurrection he has forgiven the sins of the world!"

The Correction is as follows: "Of all of God's gifts, the greatest one He has given is the gift of His Son, Jesus Christ. Through His life, suffering, and death he has given us the forgiveness of sins By His resurrection He has given us a sure and certain hope that since He has risen, we too shall rise."

If anyone has question regarding this, I would be more than happy to discuss them with you. - Pastor

Soli Deo
Gloria



Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

SECOND SUNDAY IN ADVENT

DECEMBER 5, 2021

THE DIVINE SERVICE OF HOLY COMMUNION

PAGE 203

A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

Dear Visitors and Friends: ADVENT means "coming". Christ came in the flesh as Bethlehem. He comes now in Word and Sacrament, and He will come again in judgment. As we look forward to His final coming, we find our deepest joy and comfort in His present coming with His very own body and blood for our forgiveness. As we devote ourselves to the Lord's Supper today, we also want to be faithful to the Apostles' Doctrine.

For this reason, the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning. Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **Thank you for your understanding.**