

### 357 O Come, O Come, Emmanuel

1 O come, O come, Em - man - u - el, And ran - som  
cap - tive Is - ra - el, That mourns in lone - ly  
ex - ile here Un - til the Son of God ap - pear.  
*Refrain*  
Re - joice! Re - joice! Em - man - u - el  
Shall come to thee, O Is - ra - el!

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#### **Collect of the Day**

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

#### **Old Testament – Isaiah 2:1–5**

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>It shall come to pass in the latter days  
that the mountain of the house of the Lord  
shall be established as the highest of the mountains,  
and shall be lifted up above the hills;  
and all the nations shall flow to it,  
<sup>3</sup>and many peoples shall come, and say:

“Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob,  
that he may teach us his ways  
and that we may walk in his paths.”

For out of Zion shall go the law,  
and the word of the Lord from Jerusalem.

<sup>4</sup>He shall judge between the nations,  
and shall decide disputes for many peoples;  
and they shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war anymore.

<sup>5</sup>O house of Jacob,  
come, let us walk  
in the light of the Lord.

#### **Gradual**

**A** Rejoice greatly, O daughter of | Zion.\*  
Shout aloud, O daughter of Je- | rusalem.  
Behold, your king is com- | ing to you;\*  
righteous and having sal- | vation.  
Blessèd is he who comes in the name | of the Lord.\*  
From the house of the Lord we | bless you.

#### **Epistle - Romans 13:8–14**

Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

*The numbers on the right refer to the page numbers which are found in the Hymnal (LSB) which is located in the pew rack*

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<sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**The Holy Gospel – Matthew 21:1–11**

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup>“Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.’”

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them



up, saying, “Who is this?” <sup>11</sup>And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” <sup>10</sup>And when he entered Jerusalem, the whole city was stirred



Anxiously am I  
awaiting the Lord,  
expecting God,  
my Savior +

Soli Deo  
Gloria



*Divine Shepherd Lutheran Church*

*The Lutheran Church - Missouri Synod*

**A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.**

**FIRST SUNDAY IN ADVENT**  
**DECEMBER 4, 2022**  
**THE DIVINE SERVICE OF HOLY COMMUNION**  
**PAGE 203**

**A WELCOME IN JESUS' NAME** to all who gather in the Lord’s House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called “Divine Service” - it is God’s Service to His people! This service reaches its fulfillment in the Lord’s Supper or Sacrament of the Altar.

**Concerning the Lord’s Supper**

The congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of “Closed Communion.” **If you desire to receive the Lord’s Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord’s Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding**