

357 O Come, O Come, Emmanuel

Tune and text: Public domain



Collect of the Day

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament – Isaiah 11:1–10

There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.
2And the Spirit of the Lord shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the Lord.
3And his delight shall be in the fear of the Lord.
He shall not judge by what his eyes see,

or decide disputes by what his ears hear,
4but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
5Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.
6The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them.
7The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.
8The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder’s den.
9They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the Lord
as the waters cover the sea.
10In that day the root of Jesse, who shall stand as a signal for the
peoples—of him shall the nations inquire, and his resting place shall be
glorious.

Gradual

- A

Rejoice greatly, O daughter of | Zion.*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you; *
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.*
From the house of the Lord we | bless you.

Epistle - Romans 15:4–13

Whatever was written in former days was written for our instruction, that
through endurance and through the encouragement of the Scriptures we
might have hope. 5May the God of endurance and encouragement grant
you to live in such harmony with one another, in accord with Christ Jesus,

The numbers on the right refer to the
page numbers which are found in the
Hymnal (LSB) which is located in the
pew rack

The Preparation	
Hymn of Invocation	515
Invocation	203
Confession & Absolution	203
The Service of the Word	
“O Come, O Come Emmanuel”	Bulletin
Kyrie	204
Salutation & Collect	205
The Old Testament	Bulletin
Gradual	Bulletin
Epistle	Bulletin
Alleluia and Verse	205
The Holy Gospel	Bulletin
Nicene Creed	206
Hymn of the Day:	344
Sermon	
Prayer of the Church	207
Offering	207
Choir: “What Hope! An Eden Prophesied”	
The Service of the Sacrament	
Preface	208
Sanctus	208
Prayer of Thanksgiving	209
Lord’s Prayer	209
The Words of Our Lord	209
Pax Domini	209
Agnus Dei	210
Distribution Hymns:	333 , 347 , 354
Dismissal	210
Nunc Dimittis	211
Post-Communion Collect	212
Benedicamus & Benediction	212
	202
Closing Hymn:	343

⁶that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷Therefore welcome one another as Christ has welcomed you, for the glory of God.

⁸For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will praise you among the Gentiles,

and sing to your name."

¹⁰And again it is said,

"Rejoice, O Gentiles, with his people."

¹¹And again,

"Praise the Lord, all you Gentiles,

and let all the peoples extol him."

¹²And again Isaiah says,

"The root of Jesse will come,

even he who arises to rule the

Gentiles;

in him will the Gentiles hope."

¹³May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

The Holy Gospel – Matthew 3:1–12

In those days John the Baptist came preaching in the wilderness of Judea, ²"Repent, for the kingdom of heaven is at hand."
³For this is he who



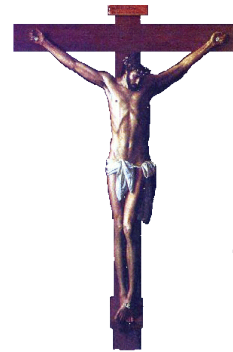
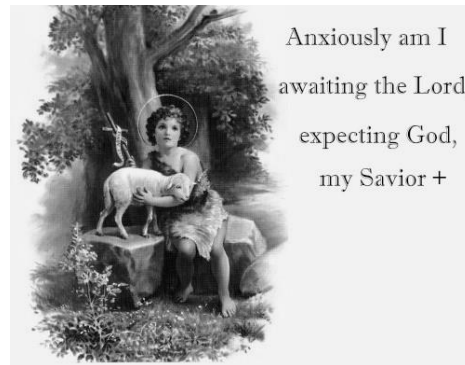
was spoken of by the prophet Isaiah when he said,
"The voice of one crying in the wilderness:

'Prepare the way of the Lord;
make his paths straight.'"

⁴Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit in keeping with repentance. ⁹And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹"I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."



Soli Deo Gloria

Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

SECOND SUNDAY IN ADVENT

DECEMBER 4, 2022

THE DIVINE SERVICE OF HOLY COMMUNION

PAGE 203

A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

Concerning the Lord's Supper

The congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding**