

357 O Come, O Come, Emmanuel

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Collect of the Day

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament – Isaiah 11:1–10

There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit.

²And the Spirit of the Lord shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord.

³And his delight shall be in the fear of the Lord. He shall not judge by what his eyes see,

or decide disputes by what his ears hear, ⁴but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

⁵Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.

⁶The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them.

⁷The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox.

⁸The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder’s den.

⁹They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea.

¹⁰In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

Gradual

A Rejoice greatly, O daughter of | Zion.*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you;*
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.*
From the house of the Lord we | bless you.



Epistle - Romans 15:4–13

Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ⁵May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus,

Readings Continued on Back →

The numbers on the right refer to the page numbers which are found in the Hymnal (LSB) which is located in the pew rack

The Preparation

Hymn of Invocation	515
Invocation	203
Confession & Absolution	203

The Service of the Word

“O Come, O Come Emmanuel”	Bulletin
Kyrie	204
Salutation & Collect	205
The Old Testament	Bulletin
Gradual	Bulletin
Epistle	Bulletin
Alleluia and Verse	205
The Holy Gospel	Bulletin
Nicene Creed	206
Hymn of the Day:	344
Sermon	
Prayer of the Church	207
Offering	207

The Service of the Sacrament

Preface	208
Sanctus	208
Prayer of Thanksgiving	209
Lord’s Prayer	209
The Words of Our Lord	209
Pax Domini	209
Agnus Dei	210
Distribution Hymns:	333 , 347 , 354
Dismissal	210
Nunc Dimittis	211
Post-Communion Collect	212
Benedicamus & Benediction	212
Closing Hymn:	343

⁶that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷Therefore welcome one another as Christ has welcomed you, for the glory of God.

⁸For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will praise you among the Gentiles,
and sing to your name."

¹⁰And again it is said,

"Rejoice, O Gentiles, with his people."

¹¹And again,

"Praise the Lord, all you Gentiles,
and let all the peoples extol him."

¹²And again Isaiah says,

"The root of Jesse will come,
even he who arises to rule the
Gentiles;
in him will the Gentiles hope."

¹³May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

The Holy Gospel – Matthew 3:1–12

In those days John the Baptist came preaching in the wilderness of Judea, ²"Repent, for the kingdom of heaven is at hand."
³For this is he who

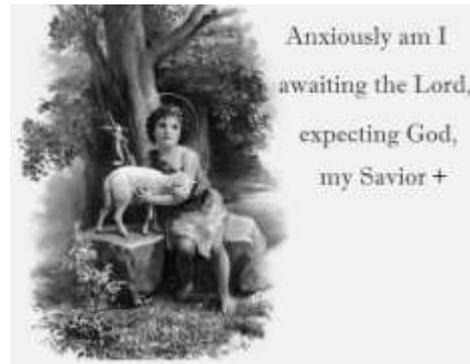


was spoken of by the prophet Isaiah when he said,
"The voice of one crying in the wilderness:
'Prepare the way of the Lord;
make his paths straight.'"

⁴Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit in keeping with repentance. ⁹And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹"I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."



Soli Deo Gloria

Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

SECOND SUNDAY IN ADVENT

DECEMBER 7, 2025

THE DIVINE SERVICE OF HOLY COMMUNION

PAGE 203

Welcome in the Name of Jesus!

Today, as we gather in the Lord's House, we are united with all the saints—both visible and invisible—around the throne of the Lamb. Here, the Triune God serves us through His appointed Means of Grace: the preaching of His Word and the administration of His Holy Sacraments. These are not optional extras—they are the very heart of the Christian life and the Church itself. Apart from these Means of Grace there are no Christians and there is no Church! In the Divine Service, God takes center stage, delivering His gifts of forgiveness, life, and salvation. It is God's Service to His people. This sacred gathering finds its high point in the celebration of the Lord's Supper, where Christ Himself feeds us with His body and blood.

Dear Visitors and Friends: As the first Christians devoted themselves to the Lord's Supper, they also devoted themselves to the Apostles' Doctrine (Acts 2:42). The two went hand in hand. As we devote ourselves to the Lord's Supper today, we also want to be faithful to the Apostles' Doctrine

For this reason, the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding. **is on your right shoulder. God bless you for Your understanding.**