

Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A BIBLICAL, CONFESSIONAL AND TRADITIONAL CONGREGATION IN THE CHICAGO REGION

COMMITTED TO MINISTERING TO SINNERS

WITH THE FORGIVING PRESENCE OF JESUS CHRIST.

FIFTH SUNDAY IN LENT

MARCH 21, 2021

✠ DIVINE SERVICE ✠

Setting 4



A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

Jesus catechizes His disciples in the way of the cross, revealing that He will be condemned and put to death *"and after three days he will rise"* (Mark 10:33–34). But the Twelve do not understand. Instead, they argue among themselves about who will be the greatest, with James and John requesting the places of honor on either side of Jesus in His glory. However, Jesus has come to make Himself the *"slave of all"* and *"to give his life as a ransom for many"* (Mark 10:43–45). He shares the true glory of His cross with all who are baptized with His Baptism and with those who drink His cup of salvation, the New Testament in His blood (Mark 10:39). By these Holy Sacraments, the Lord makes Himself known to all His people, forgiving their sins *"from the least of them to the greatest"* (Jer. 31:33–34). Though He is the very Son of God, *"he learned obedience through what he suffered"* and so became our great High Priest, that we may enter His glory by the way of His sacrifice (Heb. 5:8–10).

Prayer before Worship

Almighty and everlasting God, because You willed that Your Son should bear for us the pains of the cross that You might remove from us the power of the adversary, cause us so to remember and give thanks for our Lord's Passion that we may obtain remission of sins and redemption from everlasting death; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

- | | |
|----------|--|
| P | designates the parts of the liturgy spoken or chanted by the pastor |
| C | designates the parts of the liturgy spoken or chanted by the congregation |
| ✠ | designates the parts of the liturgy where the sign of the cross may be made |
| △ | designates a hymn that ends with a Trinitarian stanza; please stand for the final stanza |

Opening Hymn

435 Come to Calvary's Holy Mountain

1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er

Flows for you, for me, for all, In a full, per -
From the lep - ro - sy of sin, Wash your robes and
Here the trou - bled, peace may find. Health this foun - tain
Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.
make them white; Ye shall walk with God in light.
will re - store; They that drink shall thirst no more.
deem - er died, Sealed when He was glo - ri - fied.

Text and tune: Public domain

Invocation

Matthew 28:19b

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.



Confession and Absolution

Psalm 124:8; Psalm 130:3-4; Luke 18:13 / John 20:19-23

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. In light of these words, *let us contemplate the 9th & 10th Commandments (The pastor will now give a brief overview of the Commandments....*

Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit

C **Amen.**



✠ SERVICE OF THE WORD ✠

Introit

Psalm 116:1-4, 8; antiphon: Psalm 43:1

The 116th Psalm is a psalm of thanks in which the psalmist is joyful and gives thanks that God has heard his prayer and has rescued him from the distress of death and the anguish of hell. Like several other psalms, it speaks of the deep spiritual affliction, of which few people know.

[Reading the Psalms with Luther, p. 278]



A Vindicate me, O God, and defend my cause against an ungodly | people,*
from the deceitful and unjust man de- | liver me *Jeremiah 31:31-34!*

**C I love the LORD, because | He has heard*
my voice and my pleas for | mercy.**

**Because He inclined His | ear to me,*
therefore I will call on Him as long | as I live.**

**The snares of death encompassed me; the pangs of Sheol laid | hold on me;*
I suffered distress and | anguish.**

Then I called on the name | of the LORD:*
“O LORD, I pray, deliv- | er my soul!”

**For You have delivered my | soul from death,*
my eyes from tears, my feet from | stumbling.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen..**

A Vindicate me, O God, and defend my cause against an ungodly | people,*
from the deceitful and unjust man de- | liver me!

Kyrie - Lord, Have Mercy

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Jeremiah 31:31-34

"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

A This is the Word of the Lord.

C Thanks be to God.

"Come, Let Us Fix Our Eyes on Jesus"

Choir Ensemble

Epistle

Hebrews 5:1-10

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ² He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³ Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴ And no one takes this honor for himself, but only when called by God, just as Aaron was. ⁵ So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; ⁶ as he says also in another place, "You are a priest forever, after the order of Melchizedek." ⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰ being designated by God a high priest after the order of Melchizedek.


A This is the Word of the Lord.

C Thanks be to God.

Stand

The Verse

Joel 2:13



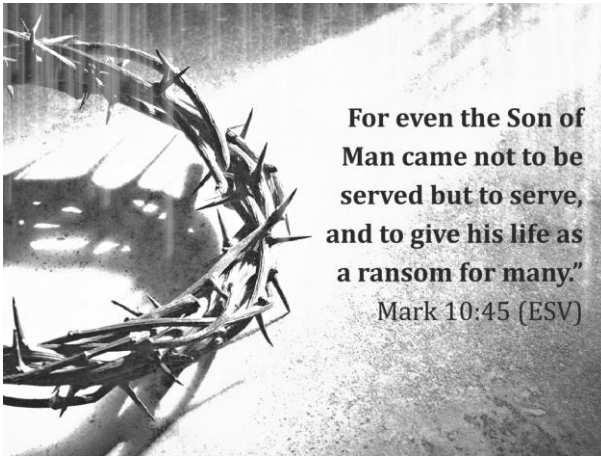
C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Mark 10:32-45

P The Holy Gospel according to St. Mark, the tenth chapter.

C **Glory to You, O Lord.**



And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³ saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and

deliver him over to the Gentiles. ³⁴ And they will mock him and spit on him, and flog him and kill him. And after three days he will rise." ³⁵ And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶ And he said to them, "What do you want me to do for you?" ³⁷ And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸ Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" ³⁹ And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹ And when the ten heard it, they began to be indignant at James and John. ⁴² And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴ and whoever would be first among you must be slave of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

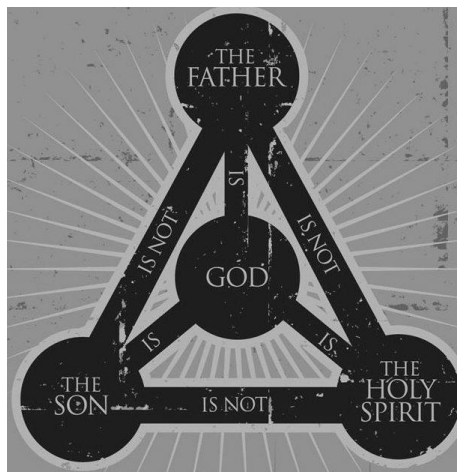
He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
The forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.**

Sit



Hymn of the Day

430 My Song Is Love Unknown

1 My song is love un-known, My Sav-ior's love to
 2 He came from His blest throne Sal-va-tion to be-
 3 Some-times they strew His way And His sweet prais-es
 4 Why, what hath my Lord done? What makes this rage and
 me, Love to the love-less shown That they might love-ly
 stow; But men made strange, and none The longed-for Christ would
 sing; Re-sound-ing all the day Ho-san-nas to their
 spite? He made the lame to run, He gave the blind their
 be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in-deed,
 King. Then "Cru-ci-fy!" Is all their breath,
 sight. Sweet in-ju-ries! Yet they at these
 My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them-selves dis-please And 'gainst Him rise.

5 They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suffer goes
 That He His foes
 From thence might free.

6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.

7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

Tune: © John Ireland Trust. Used by permission: LSB Hymn
 License no. 110001069
 Text: Public domain

Sermon

Stand

Prayer of the Church

1 Timothy 2:1-4

After each petition:

P Lord, in Your mercy,

C **Hear our prayer.**

After the final petition:

... one God, now and forever.

Amen.

You may be seated while the Pastor prepares the Sacrament.

Offering

(You may place your offering in the plates in the back of the nave as you are leaving.)

Voluntary "A Lenten Prelude"

Flute and Organ

Service of the Sacrament

Stand

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus – Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!



Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.



The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini – The Peace of the Lord

P The peace of the Lord be with you always.
C Amen.



Agnus Dei – Lamb of God

John 1:29

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true us, Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Dear Visitors and Friends: LENT is a time of repentance, reflection, and renewal in preparation for the three holy days of Easter and for the seven weeks of the Easter season. It is a time in which we are called to subdue and cast aside whatever gets in the way of faith toward God and fervent love for our neighbor.

For this reason, the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **Thank you for your understanding.**

Distribution

hymns are sung as needed

433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains
 2 Grace and life e - ter - nal In that blood I find;
 3 Blest through end - less a - ges Be the pre - cious stream
 4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
 Blest be His com - pas - sion, In - fi - nite - ly kind!
 Which from end - less tor - ment Did the world re - deem!
 But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.

6 Lift we, then, our voices,
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood!

Text and tune: Public domain

847 Christ, Our Human Likeness Sharing



1 Christ, our hu - man like - ness shar - ing, Heav - en's love on
 2 Hear the word that Christ has spo - ken, Help the weak, the
 3 Christ, in ev - 'ry con - gre - ga - tion Build Your tem - ple,
 4 Come, O liv - ing Christ, re - new us, As of old in



earth por - trayed; Christ the Shep - herd, tend - ing, car - ing,
 hun - gry feed; See the pow'rs of dark - ness bro - ken,
 stone by stone, With Your word as firm foun - da - tion
 wind and flame; With the Spir - it's pow'r en - due us,



In His death our ran - som paid: Christ the Sav - ior,
 Sin - ners par - doned, cap - tives freed: Christ the Sav - ior,
 For a faith ma - tured and grown: Christ the Sav - ior,
 Ser - vants of Your sav - ing name: Christ the Sav - ior,



Christ the Ser - vant, Be Your life in us dis - played.
 Christ the Ser - vant, Help us meet our neigh - bor's need.
 Christ the Ser - vant, Make in us Your Gos - pel known.
 Christ the Ser - vant, Christ whose king - dom we pro - claim.

Tune: Public domain Text: © 2003 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001069

560 Drawn to the Cross, Which Thou Hast Blessed



1 Drawn to the cross, which Thou hast blessed With heal - ing
 2 Thou know - est all my griefs and fears, Thy grace a -
 3 Wash me and take a - way each stain; Let noth - ing
 4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
 bused, my mis - spent years; Yet now to Thee with
 of my sin re - main. For cleans - ing, though it
 sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
 con - trite tears, Christ cru - ci - fied, I come.
 be through pain, Christ cru - ci - fied, I come.
 en - vy me, Christ cru - ci - fied, I come.

Tune and text: Public domain

Stand

DISMISSAL

P The eating and drinking of your Savior's sacred body and blood strengthen and preserve you in the one true Christian faith unto life everlasting. Depart in the joy of His Peace.

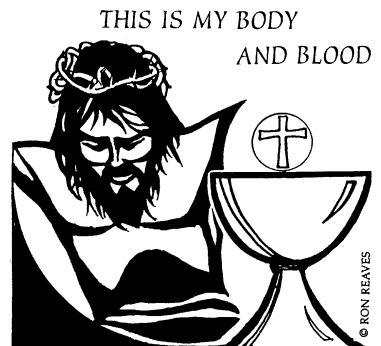
C Amen.



- C** (sung) **O Lord, now let Your servant, Depart in heav'nly peace,
For I have seen the glory Of Your redeeming grace:
A light to lead the Gentiles Unto Your holy hill,
The glory of Your people, Your chosen Israel.
All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning, Is now, shall ever be,
God's triune name resounding Through all eternity.**

Post-Communion Collect

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**



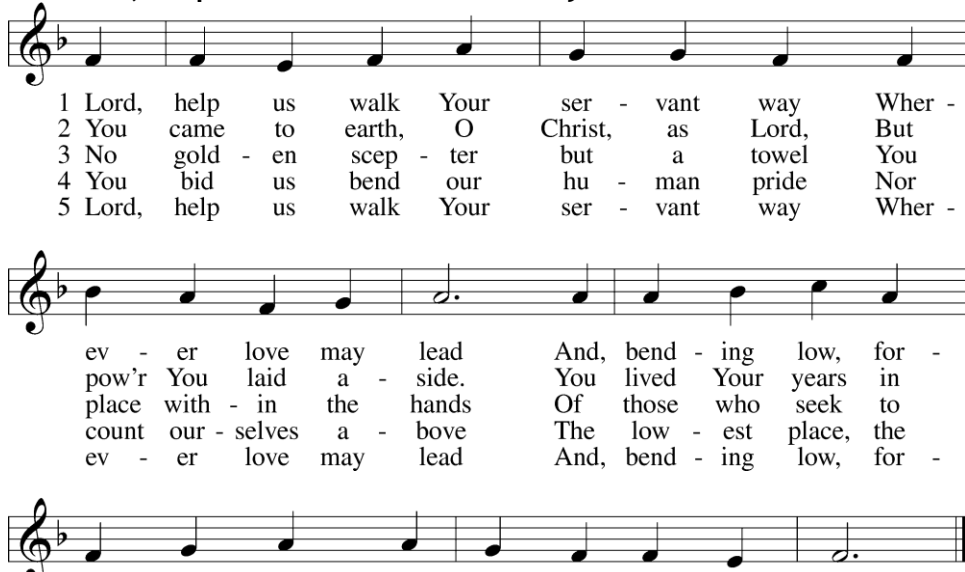
Benedicamus & Benediction

Psalm 103:1; Numbers 6:24-26

- P** Let us bless the Lord.
- C** **Thanks be to God.**
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

Closing Hymn

857 Lord, Help Us Walk Your Servant Way



1 Lord, help us walk Your ser - vant way Wher -
2 You came to earth, O Christ, as Lord, But -
3 No gold - en scep - ter but a towel You
4 You bid us bend our hu - man pride Nor
5 Lord, help us walk Your ser - vant way Wher -

ev - er love may lead And, bend - ing low, for -
pow'r You laid a - side. You lived Your years in
place with - in the hands Of those who seek to
count our - selves a - bove The low - est place, the
ev - er love may lead And, bend - ing low, for -

get - ting self, Each serve the oth - er's need.
ser - vant - hood; In low - li - ness You died.
fol - low You And live by Your com - mands.
mean - est task That waits the gift of love.
get - ting self, Each serve the oth - er's need.

Tune: Public domain

Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001069

✠ SOLI DEO GLORIA ✠

Liturgy from *Lutheran Service Book*, © 2006 Concordia Publishing House. Used by permission. License #000012379. Scripture quotations from *The Holy Bible: English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

The Lutheran Church retains ceremonies that underscore and support the Gospel—the good news that we are saved by *grace alone* through *faith alone* in *Christ alone*. Such laudable ceremonies include making the sign of the cross in remembrance of Holy Baptism. Those places in the service where Lutherans have traditionally made the sign of the cross are marked with a cross (✠).

Jesus predicts His trial, execution, and resurrection for the third time in Mk (cf 8:31–32; 9:30–32) while walking boldly to His death. Jesus goes to die the sinner’s death, accepting the Law’s penalty in our place. Faith looks to Christ crucified and risen and says “for me.” Luth: “Who is this ‘me’? It is I, an accursed and damned sinner, who was so beloved by the Son of God that He gave Himself for me” (AE 26:176). • “Your grace alone, dear Lord, I plead, Your death is now my life indeed, For You have paid my ransom.” Amen. (LSB 555:6)

Lutheran Study Bible

