



A Salvation belongs | to the Lord;*
your blessing be on your | people!

C But you, O Lord, are a shield a- | bout me,*
my glory, and the lifter | of my head.

I cried aloud | to the Lord,*
and he answered me from his | holy hill.

I lay | down and slept;*
I woke again, for the Lord sus- | tained me.

I will not be afraid of many thousands of | people*
who have set themselves against me | all around.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen..

A Salvation belongs | to the Lord;*
your blessing be on your | people!

(Psalm 3:3-6; antiphon: v. 8)

Collect of the Day

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament – Isaiah 43:16-21

Thus says the Lord,
who makes a way in the sea, a path in the mighty waters,
¹⁷who brings forth chariot and horse, army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
¹⁸“Remember not the former things,
nor consider the things of old.
¹⁹Behold, I am doing a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness

and rivers in the desert.
²⁰The wild beasts will honor me,
the jackals and the ostriches,
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
²¹the people whom I formed for myself
that they might declare my praise.”

The Gradual

O come, let us fix our eyes on | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing
the shame,*
and is seated at the right hand of the | throne of God.

Epistle - Philippians 3:4b-14

If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead. ¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

The numbers on the right refer to the page numbers which are found in the Hymnal (LSB) which is located in the pew rack

The Preparation

Hymn of Invocation	912
Invocation	203
Confession & Absolution	203

The Service of the Word

Introit	Bulletin
Kyrie	204
Salutation & Collect	205
The Old Testament	Bulletin
Gradual	Bulletin
Epistle	Bulletin
Gospel Verse	Bulletin - Back
The Holy Gospel	Bulletin - Back
Nicene Creed	206
Hymn of the Day:	429
Sermon	
Prayer of the Church	207
Offering	207
Choir - "My Song Is Love Unknown"	

The Service of the Sacrament

Preface	208
Sanctus	208
Prayer of Thanksgiving	208
Lord's Prayer	209
The Words of Our Lord	209
Pax Domini	209
Agnus Dei	210
Distribution Hymns:	433 , 427 , 644
Dismissal	210
Nunc Dimittis	211
Post-Communion Collect	212
Benedicamus & Benediction	212
Closing Hymn:	543

Readings Continued on Back →

Verse of the Day – (Sung)

**Return to the LORD, your God,
for He is gracious and merciful,
slow to anger, and abounding
in steadfast love, and
abounding in steadfast love**

The Holy Gospel – Luke 20:9-20



[Jesus] began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹²And he sent yet a third. This one also they wounded and cast out. ¹³Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' ¹⁴But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be

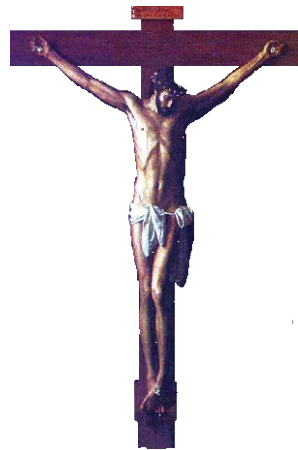
ours.' ¹⁵And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" ¹⁷But he looked directly at them and said, "What then is this that is written:

'The stone that the builders rejected has become the cornerstone'?

¹⁸Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him."

¹⁹The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

Soli Deo Gloria



Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

FIFTH SUNDAY IN LENT

APRIL 3, 2022

THE DIVINE SERVICE OF HOLY COMMUNION

PAGE 203

A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

Dear Visitors and Friends: LENT is a time of repentance, reflection, and renewal in preparation for the three holy days of Easter and for the seven weeks of the Easter season. It is a time in which we are called to subdue and cast aside whatever gets in the way of faith toward God and fervent love for our neighbor.

For this reason, the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **Thank you for your understanding.**