



# **Divine Shepherd Lutheran Church**

**The Lutheran Church – Missouri Synod**

**Rev. David C. Zimmer – Pastor**

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*A Biblical, Confessional and Traditional congregation in the Chicago region  
committed to ministering to sinners with the forgiving presence of Jesus Christ.*

## *Maundy Thursday*

### **OUR LORD JESUS CHRIST, THE NIGHT IN WHICH HE WAS BETRAYED TOOK BREAD**

... **SAYING THIS IS MY BODY** It is through this Sacrament which our Lord gave us on this most Holy Night that the Holy Spirit builds up the faith of the believers and unites them as one as the body of Christ. It is Jesus, present with His body and blood, who invites you to be His guest at the Altar and to receive from Him His very body broken and His blood shed for the forgiveness of sin. The oneness of fellowship at the Altar that Paul speaks of in the first Epistle to the Corinthians (10:17) presupposes a oneness in doctrine with the Apostles that the early Christians shared (Acts 2:42). For that reason Christ the King Lutheran Church follows the Biblical and historical practice of "Closed Communion." If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this evening. Rather we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member. **Thank you for your understanding.**

**ABOUT THE STRIPPING OF THE ALTAR** At the conclusion of the Service, the candles will be extinguished and the communion vessels, paraments and all other adornments of the altar and chancel will be removed signifying that our Lord was forsaken by His disciples and finally by the Father. The bare altar and dark chancel serve as harsh reminders that on the very night in which He gave His Church the blessed Sacrament of the Altar, Christ was forsaken and betrayed by those He came to save. With the stripping of the Altar, the Church begins Her preparations for Good Friday. During the stripping of the Altar, the congregation is to remain silent in prayerful meditation, and then the ushers will dismiss you. We ask that you leave in silence out of respect for others and as part of preparation for Good Friday.

# Corporate Confession and Absolution

## ✠Stand✠

*The sign of the cross may be made by all in remembrance of their Baptism.*

### INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

### VERSICLES

*Psalm 43:4; Psalm 124:8*

**P** I will go to the altar of God,

**C** **to God my exceeding joy.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

### CONFESSIONAL ADDRESS

**P** Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which he strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in

the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**☐ Amen.**

**C** O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which i have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

**P** God be merciful to you and strengthen your faith.

**C** Amen.

**P** Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C** Yes.

**P** Let it be done for you as you believe.

#### **ABSOLUTION**

*John 20:19-23*

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

#### **BLESSING**

*1 Thessalonians 5:23-24*

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you if faithful; He will surely do it. Go ✠ in peace.

**C** Amen.

## ✠ SERVICE OF THE WORD ✠

### SALUTATION AND COLLECT OF THE DAY

*2 Timothy 4:22*

**P** The Lord be with you.

**C** (sung) **And with thy spirit.**

**P** O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever

**C** (sung) **Amen.**

### ✠Be Seated✠

### OLD TESTAMENT READING

*Exodus 24:3–11*

Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." <sup>4</sup>And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup>And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." <sup>8</sup>And Moses took the blood and threw it on the people and said, "Behold the blood of the covenant that the LORD has made with you in accordance with all these words."

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

### 431 Not All the Blood of Beasts



1 Not all the blood of beasts On Jew - ish al - tars slain  
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;



Could give the guilt - y con-science peace Or wash a - way the stain.  
 A sac - ri - fice of no - bler name And rich - er blood than they.

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### EPISTLE

*1 Corinthians 10:16-17*

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### ✠Stand✠

### 618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and



wea - ry is my soul; Thou, Bread of Life, a -



lone art a - ble To sat - is - fy and make me whole:



Lord, may Thy bod - y and Thy blood Be for my soul the high-est good!

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## HOLY GOSPEL

*Mark 14:12-26*

- P** The Holy Gospel according to St. Mark, the 14<sup>th</sup> chapter.  
**C** (sung) **Glory be to Thee, O Lord.**



And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" <sup>13</sup> And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup> and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup> And he will show you a large upper room furnished and ready; there prepare for us." <sup>16</sup> And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. <sup>17</sup> And when it was evening, he came with the twelve. <sup>18</sup> And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." <sup>19</sup> They began to be sorrowful and to say to him one after another, "Is it I?" <sup>20</sup> He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. <sup>21</sup> For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." <sup>22</sup> And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." <sup>23</sup> And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup> And he said to them, "This is my blood of the covenant, which is poured out for many. <sup>25</sup> Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God." <sup>26</sup> And when they had sung a hymn, they went out to the Mount of Olives.

- P** This is the Gospel of the Lord.  
**C** (sung) **Praise be to Thee, O Christ.**



## NICENE CREED

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven and was  
incarnate by the Holy Spirit of the virgin Mary and was made man; and  
was crucified also for us under Pontius Pilate. He suffered and was  
buried. And the third day He rose again according to the Scriptures and  
ascended into heaven and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**



**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

✠Be Seated✠

## HYMN OF THE DAY

### 624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -  
2 This great High Priest in hu - man flesh Was i - con  
3 The ho - ly Lamb un - daunt - ed came To God's own  
4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple  
of God's righ - teous - ness. His hal - lowed touch brought  
al - tar lit with flame; While weep - ing an - gels  
hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.  
sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
hid their eyes, This Priest be - came a sac - ri - fice.  
Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.
- 6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.
- 7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

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## SERMON

## CHOIR ANTHEM

"Jesus Went Into the Garden" – Helen Kemp

The Dobbs Family

**OFFERING (YOU MAY PLACE YOUR OFFERING IN THE PLATES IN THE BACK OF THE NAVE AS YOU ARE LEAVING.)**

✠Stand✠

## PRAYER OF THE CHURCH

*1 Timothy 2:1-4*

*After each petition:*

*After the final petition:*

**P** let us pray to the Lord:

... one God, now and forever.

**C** **Lord, have mercy.**

**Amen.**

✠ SERVICE OF THE SACRAMENT ✠



Dear Guests, Please read about our Communion Practice on page 2 of this service folder.

## PREFACE

*2 Timothy 4:22; Colossians 3:1; Psalm 136*

**P** The Lord be with you.

**C** (sung) **And with thy spirit.**

**P** Lift up your hearts.

**C** (sung) **We lift them up unto the Lord.**

**P** Let us give thanks to the Lord, our God.

**C** (sung) **It is meet and right so to do.**

**PROPER PREFACE**

**P** It is truly good, right, and salutary..... evermore praising You and saying:

**SANCTUS** — *Holy, Holy, Holy*

*Isaiah 6:3; Matthew 21:9*

**C** (sung) **Holy, holy, holy, Lord God of Sabaoth; Heaven and earth are full of Thy glory; Hosanna, Hosanna, Hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest.**

**LORD’S PRAYER**

*Matthew 6:9-13*

**P** Our Father, who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**C** (sung) **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**THE WORDS OF OUR LORD**

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**PAX DOMINI** — *The Peace of the Lord*

*John 20:19*

**P** The peace of the Lord be with you always.  
**C** (sung) **Amen.**

**C** (sung) **O Christ, Thou Lamb of God,**  
**that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God,**  
**that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God,**  
**that takest away the sin of the world, grant us Thy peace.**

✠Be Seated✠

**DISTRIBUTION**

*hymns are sung as needed*

**634 The Death of Jesus Christ, Our Lord**



1 The death of Je - sus Christ, our Lord, We cel - e -  
 2 He blot - ted out with His own blood The judg - ment  
 3 That this for - ev - er true shall be He gives a  
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort  
 that a - gainst us stood; For us He full a -  
 sol - emn guar - an - tee: In this His ho - ly  
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.  
 tone - ment made, And all our debt He ful - ly paid.  
 Sup - per here We taste His love so sweet, so near.  
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,  
 But simply hold the mystery  
 And trust this word where life begins:  
 "Given and shed for all your sins."

7 But blest is each believing guest  
 Who in these promises finds rest;  
 For Jesus shall in love remain  
 With all who here His grace obtain.

6 They who this word do not believe  
 This food unworthily receive,  
 Salvation here will never find—  
 May we this warning keep in mind!

8 Help us sincerely to believe  
 That we may worthily receive  
 Your Supper and in You find rest.  
 Amen! They who believe are blest.

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## 617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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✠Stand✠

## DISMISSAL

**P** The eating and drinking of your Savior's sacred body and blood strengthen and preserve you in the one true Christian faith unto life everlasting. Depart in the joy of His Peace.

**C** **Amen.**

## THANKSGIVING

*Psalm 107:1*

**P** Oh, give thanks unto the Lord for He is good,

**C** (sung) **and His mercy endureth forever.**

## POST-COMMUNION COLLECT

**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** (sung) **Amen.**

✠Be Seated✠



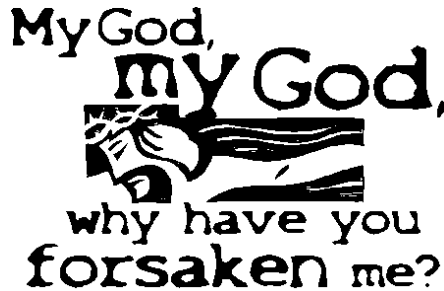
*Because the Triduum is seen as one service in three parts, no Benediction is spoken this evening. The Benediction spoken at Easter concludes all the services of the Three Days.*

## ✠ THE STRIPPING OF THE ALTAR ✠

### PSALM 22

*The 22<sup>nd</sup> psalm is a prophecy of the suffering and resurrection of Christ and a prophecy of the Gospel, which the entire world shall hear and receive. Beyond all other texts, it clearly shows Christ's torment on the cross, that He was pierced hand and foot and His limbs stretched out so that His bones could have been counted. Nowhere in the other prophets can one find so clear a description. It is indeed one of the chief psalms. It belongs in the First Commandment, for it promises a new worship of God. It is the First and Second Petitions.*

*[Reading the Psalms with Luther, p. 56]*



*Once the stripping of the altar and the reading of Psalm 22 have ended, we ask that you leave in silence out of respect for others and as part of the preparation for Good Friday.*

## ✠ SOLI DEO GLORIA ✠

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*What Shall I Render to the Lord*, based on Psalm 116:12-13, 17-19a, setting by Jayne Southwick Cool. © 2005 Concordia Publishing House. All rights reserved.

The Lutheran Church retains ceremonies that underscore and support the Gospel—the good news that we are saved by *grace alone* through *faith alone* in *Christ alone*. Such laudable ceremonies include making the sign of the cross in remembrance of Holy Baptism. Those places in the service where Lutherans have traditionally made the sign of the cross are marked with a cross (✠).