

# *Divine Shepherd Lutheran Church*

*The Lutheran Church - Missouri Synod*

**A BIBLICAL, CONFESSIONAL AND TRADITIONAL CONGREGATION IN THE CHICAGO REGION COMMITTED TO  
MINISTERING TO SINNERS  
WITH THE FORGIVING PRESENCE OF JESUS CHRIST.**

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## THE THIRD SUNDAY OF EASTER

APRIL 18, 2021

✠ DIVINE SERVICE ✠

Setting 1







**A WELCOME IN JESUS' NAME** to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

The risen Lord Jesus taught His disciples *“that the Christ should suffer and on the third day rise from the dead”* and *“that repentance for the forgiveness of sins should be proclaimed in his name to all nations”* (Luke 24:46–47). Therefore, St. Peter preaches repentance and forgiveness to the people of Jerusalem. As he proclaims that Jesus fulfilled all that *“God foretold by the mouth of all the prophets”* (Acts 3:18), he also convicts the people of their sin, because they *“delivered over and denied”* this Lord Jesus and *“killed the Author of life.”* Yet God *“glorified his servant Jesus”* and raised Him from the dead (Acts 3:13–15). St. Peter calls the people to repent, so that their *“sins may be blotted out, that times of refreshing may come from the presence of the Lord”* (Acts 3:19–20). Through this forgiveness of sins and by faith in this forgiveness, the Father shows His love for us in order that *“we should be called children of God; and so we are”* (1 John 3:1). Thus, we hope in Him and are made pure even *“as he is pure,”* because *“he appeared in order to take away sins, and in him there is no sin”* (1 John 3:3, 5).

### ***Prayer before Worship***

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

- |   |  |
|---|--|
|  | designates the parts of the liturgy spoken or chanted by the pastor                      |
|  | designates the parts of the liturgy spoken or chanted by the congregation                |
|  | designates the parts of the liturgy where the sign of the cross may be made              |
|  | designates a hymn that ends with a Trinitarian stanza; please stand for the final stanza |

# ✠ PREPARATION ✠

## HYMN OF INVOCATION

### 465 Now All the Vault of Heaven Resounds

1 Now all the vault of heav'n re - sounds In  
 2 E - ter - nal is the gift He brings, There -  
 3 O fill us, Lord, with daunt - less love; Set  
 △ 4 A - dor - ing prais - es now we bring And

praise of love that still a - bounds: "Christ has tri - umphed!  
 fore our heart with rap - ture sings: "Christ has tri - umphed!  
 heart and will on things a - bove That we con - quer  
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!

He is liv - ing!" Sing, choirs of an - gels, loud and  
 He is liv - ing!" Now still He comes to give us  
 through Your tri - umph; Grant grace suf - fi - cient for life's  
 Al - le - lu - ia!" Be to the Fa - ther and our

clear! Re - peat their song of glo - ry  
 life And by His pres - ence stills all  
 day That by our lives we tru - ly  
 Lord, To Spir - it blest, most ho - ly

here: "Christ has tri - umphed! Christ has tri - umphed!"  
 strife. Christ has tri - umphed! He is liv - ing!  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, All the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## INVOCATION

Matthew 28:19-20

*The sign of the cross (✠) may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.



## CONFESSION OF SINS

1 John 1:8-9

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## ✠ SERVICE OF THE WORD ✠

## INTROIT

*PSALM 30:1–5; ANTIPHON: PSALM 16:11B*

*The 30<sup>th</sup> Psalm is a psalm of thanks in which the psalmist gives thanks that God has redeemed him from the high spiritual afflictions of the devil, which are sadness, depression, terror, despair, doubt, the perils of death, and similar poisonous, fiery darts of the devil. Nevertheless, the Psalmist knows he has the comfort that God is only angry for the blink of an eye and neither desires nor will our death or distress but desires rather to see us live and be joyful. This psalm belongs in the Second Commandment and in the First Petition.*

[Reading the Psalms with Luther, p. 72]



- A** In your presence there is full- | ness of joy;\*  
at your right hand are pleasures for- | evermore.
- C** I will extol you, O LORD, for you have | drawn me up\*  
and have not let my foes rejoice | over me.  
O LORD my God, I cried to | you for help,\*  
and you have | healed me.  
O LORD, you have brought up my soul | from Sheol;\*  
you restored me to life from among those who go down | to the pit.  
Sing praises to the LORD, O | you his saints,\*  
and give thanks to his | holy name.  
For his anger is but for a moment, and his favor is for a | lifetime.\*  
Weeping may tarry for the night, but joy comes with the | morning.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- A** In your presence there is full- | ness of joy;\*  
at your right hand are pleasures for- | evermore.

## **Kyrie** ∞ *Lord, Have Mercy*

*Mark 10:47*

**A** In peace let us pray to the Lord.

**C** **(Sung) Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** **(Sung) Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **(Sung) Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **(Sung) Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C** **(Sung) Amen.**

## **Hymn of Praise** ∞ **This Is the Feast (Sung)**

*Revelation 5:12-13; 19:5-9*

**C** **This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength, and honor, blessing, and glory are His.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:**

**Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign. Alleluia.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** (Sung) **And also with you.**

**P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## The First Reading

*Acts 3:11-21*

While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. <sup>12</sup>And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup>But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

<sup>17</sup>"And now, brothers, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. <sup>19</sup>Repent therefore, and turn again, that your sins may be blotted out, <sup>20</sup>that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, <sup>21</sup>whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gradual

*Matthew 28:7; Hebrews 2:7; Psalm 8:6*

**A** Christ has arisen | from the dead.\*  
God the Father has crowned Him  
with glory and | honor,  
He has given Him dominion over the works | of His hands;\*  
He has put all things un- | der His feet.



## Epistle

*1 John 1:1-2:2*

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

<sup>4</sup>Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup>You know that he appeared to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

**A** This is the Word of the Lord.  
**C** Thanks be to God.

*Stand*

## Alleluia and Verse (Sung)

*John 6:68*

**C** Alleluia.  
Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.

## Holy Gospel

*Luke 24:36-49*

**P** The Holy Gospel according to St. Luke, the Twenty-Fourth chapter.  
**C** (sung) **Glorify to You, O Lord.**

As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" <sup>37</sup>But they were startled and frightened and thought they saw a spirit. <sup>38</sup>And he said to them, "Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup>See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands



and his feet. <sup>41</sup>And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate before them.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the Scriptures, <sup>46</sup>and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup>and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

**P** This is the Gospel of the Lord.

**C** (Sung) **Praise to You, O Christ.**

*Sit*

### 483 With High Delight Let Us Unite

1 With high de-light Let us u - nite In songs of great  
 2 True God, He first From death has burst Forth in - to life,  
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord

ju - bi - la - tion. Ye pure in heart, All bear your part,  
 all sub-du - ing. His en - e - my Doth van-quished lie;  
 ad - o - ra - tion. His hon - or speed By word and deed

Sing Je - sus Christ, our sal - va - tion. To set us  
 His death has been death's un - do - ing. "And yours shall  
 To ev - 'ry land, ev - 'ry na - tion. So shall His

free For - ev - er, He Is ris'n and sends To all earth's  
 be Like vic - to - ry O'er death and grave," Saith He, who  
 love Give us a - bove, From mis - er - y And death set

ends Good news to save ev - 'ry na - tion.  
 gave His life for us, life re - new - ing.  
 free, All joy and full con - so - la - tion.

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## Sermon

*Stand*

### Apostles Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
The forgiveness of sins,  
the resurrection of the body,  
and the life ☩ everlasting. Amen.

### PRAYER OF THE CHURCH

*1 Timothy 2:1-4*

*After each petition:*

*After the final petition:*

**P** Let us pray to the Lord:

... one God, now and forever.

**C** Lord, have mercy.

**Amen.**

**Offering (YOU MAY PLACE YOUR OFFERING IN THE PLATES IN THE BACK OF THE NAVE AS YOU ARE LEAVING.)**

## Offertory

*Psalm 51:10-12*

**C** (Sung) **What shall I render to the Lord for all His benefits to me?**

**I will offer the sacrifice of thanksgiving and will call on the name of the Lord.**

**I will take the cup of salvation and will call on the name of the Lord.**

**I will pay my vows to the Lord now in the presence of all His people,  
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

## ✠ SERVICE OF THE SACRAMENT ✠

## Preface

*2 Timothy 4:22; Colossians 3:1; Psalm 136*

**P** The Lord be with you.

**C** (Sung) **And also with you.**

**P** Lift up your hearts.

**C** (Sung) **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** (Sung) **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary..... evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** (Sung) **Holy, holy, holy Lord God of pow'r and might:  
Heaven and earth are full of Your glory.**

**Hosanna. Hosanna.**

**Hosanna in the highest.**

**Blessed is He ✠ who comes in the name of the Lord.**

**Hosanna in the highest.**



## Lord's Prayer

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C**     **Our Father who art in heaven,  
          hallowed be Thy name,  
          Thy kingdom come,  
          Thy will be done on earth  
          as it is in heaven;  
          give us this day our daily bread;  
          and forgive us our trespasses  
          as we forgive those  
          who trespass against us;  
          and lead us not into temptation,  
          but deliver us from evil.  
For Thine is the kingdom  
          and the power and the glory  
          forever and ever. Amen.**

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

*John 20:19*

**P** The peace of the Lord be with you always.

**C** (Sung) **Amen.**

## Agnus Dei (Sung)

*John 1:19*

- ☞ Lamb of God, You take away the sin of the world; have mercy on us.**  
**Lamb of God, You take away the sin of the world; have mercy on us.**  
**Lamb of God, You take away the sin of the world; grant us peace.**

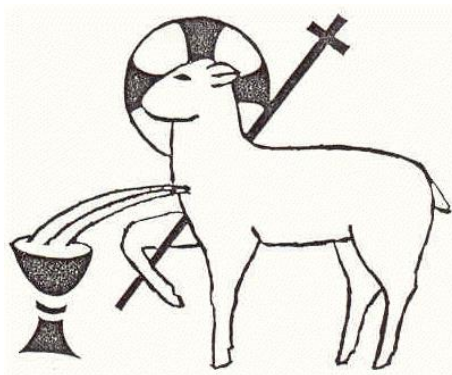
**Dear Visitors and Friends:** The Easter message "He Is Risen" would mean nothing to us unless our gracious God had provided the means by which we each may receive the blessings earned for us by Christ's death and guaranteed by His resurrection. The ways God brings the forgiveness Jesus earned for us on the cross is through the Holy Scriptures, Absolution, Baptism, and the Lord's Supper!

As we celebrate this Sacrament, we also humbly acknowledge the Bible's concern for doctrinal oneness by those who receive it together.

For this reason, the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **Thank you for your understanding.**

## Distribution

*Hymn are sung as needed*



## 464 The Strife Is O'er, the Battle Done

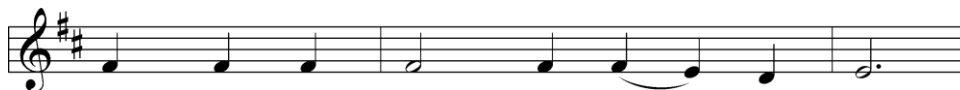
*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



- 1 The strife is o'er, the bat - tle done;
- 2 The pow'rs of death have done their worst,
- 3 The three sad days have quick - ly sped,
- 4 He broke the age - bound chains of hell;
- 5 Lord, by the stripes which wound - ed Thee,



Now is the vic - tor's tri - umph won;  
 But Christ their le - gions hath dis - persed.  
 He ris - es glo - rious from the dead.  
 The bars from heav'n's high por - tals fell.  
 From death's dread sting Thy ser - vants free

*The Refrain is repeated after st. 5.*



Now be the song of praise be - gun. Al - le - lu - ia!  
 Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
 All glo - ry to our ris - en Head! Al - le - lu - ia!  
 Let hymns of praise His tri - umph tell. Al - le - lu - ia!  
 That we may live and sing to Thee. Al - le - lu - ia!

Text and tune: Public domain



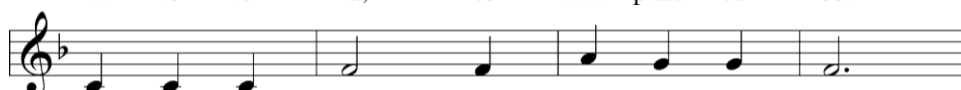
# 466 Christ Has Arisen, Alleluia



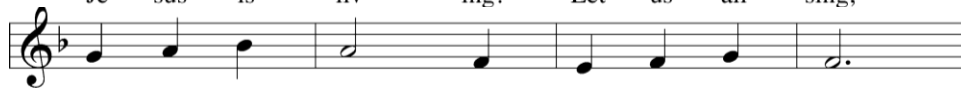
1 Christ has a - ris - en, al - le - lu - ia.  
 2 For three long days the grave did its worst  
 3 The an - gel said to them, "Do not fear!  
 4 "Go spread the news: He's not in the grave;  
 5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.  
 Un - til its strength by God was dis - persed.  
 You look for Je - sus who is not here.  
 He has a - ris - en this world to save.  
 Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,  
 He who gives life did death un - der - go;  
 See for your - selves the tomb is all bare;  
 Je - sus' re - deem - ing la - bors are done;  
 Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.  
 And in its con - quest His might did show.  
 On - ly the grave cloths are ly - ing there,"  
 E - ven the bat - tle with sin is won."  
 He reigns tri - um - phant, heav - en - ly King.

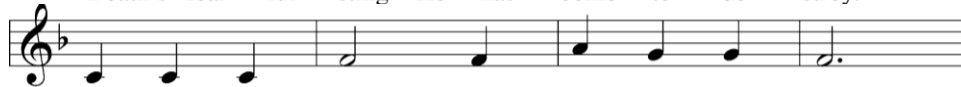
*Refrain*



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

# 594 God's Own Child, I Gladly Say It



1 God's own child, I glad - ly say it: I am bap-tized  
 2 Sin, dis - turb my soul no long - er: I am bap-tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized  
 4 Death, you can - not end my glad-ness: I am bap-tized  
 5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong-er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans-ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es, Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!  
 giv - ing flood, Sprin - kling me with Je - sus' blood?  
 tyr - an - ny, God, my Lord, u - nites with me!  
 strength di - vine To make life im - mor - tal mine.  
 in - to Christ; I'm a child of par - a - dise!

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*Stand*

## DISMISSAL

**P** The body and blood of our Lord strengthen and preserve you steadfast in the true faith unto life everlasting.

**C** Amen.

## Thank the Lord (Sung)

**C** Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

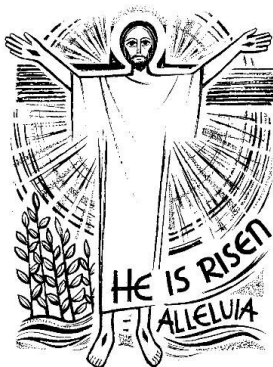
**C** Amen.

## Benediction

*Numbers 6:24-26*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C** (Sung) Amen.



## Closing Hymn

### 830 Spread the Reign of God the Lord



- 1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;  
2 Tell how God the Fa - ther's will Made the world, up - holds it still,  
3 Tell of our Re-deem-er's grace, Who, to save our hu - man race  
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea-tures call To His heav'n-ly ban - quet hall.  
How His own dear Son He gave Us from sin and death to save.  
And to pay re - bel-lion's price, Gave Him-self as sac - ri - fice.  
Strong and ho - ly, just and true, Work-ing both to will and do.

- 5 Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!
- 6 Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

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#### Acknowledgments

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✠ SOLI DEO GLORIA ✠

The Lutheran Church retains ceremonies that underscore and support the Gospel—the good news that we are saved by *grace alone* through *faith alone* in *Christ alone*. Such laudable ceremonies include making the sign of the cross in remembrance of Holy Baptism. Those places in the service where Lutherans have traditionally made the sign of the cross are marked with a cross (✠).

**Briefly, if I can prove that the reason for dread and fear is distrust, and that the reason for assurance, on the other hand, is faith, I believe it has been proved at the same time that the person who dies with an imperfect faith necessarily fears and trembles. Furthermore, distrust is often referred to in the gospel as the reason for terror, despair, and condemnation. In the first place this becomes clear on the occasion when Peter commanded the Lord to depart from him, saying, “for I am a sinful man” [Luke 5:8]. The second case in point is given when Peter began to sink because of his little faith [Matt. 14:30]. A third instance is referred to when the disciples wanted to cry out in dismay when they thought Christ was a ghost walking on the sea [Matt. 14:26]. And a fourth occurrence is referred to when the distraught disciples thought they saw a spirit as Christ entered their midst through the closed doors [Luke 24:37]. In all these cases distrust is portrayed as the reason for fear and dread. Therefore, all fear and trembling arises from distrust, every feeling of assurance arises from faith in God.**

**✠ Martin Luther ✠**

