

Introit

A Your word is a lamp | to my feet*
and a light | to my path.



C Forever, O | LORD, Your word*
is firmly fixed | in the heavens.

Your faithfulness endures to all gener- | ations;*
You have established the earth, and it | stands fast.

By Your appointment they | stand this day,*
for all things are Your | servants.

If Your law had not been | my delight,*
I would have perished in my af- | fliction.

I will never forget Your | precepts,*
for by them You have giv- | en me life.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

A Your word is a lamp | to my feet*
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(Psalm 119:89–93; antiphon: v. 105)

Collect of the Day

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

First Reading – Acts 17:16–31

While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? ²⁰For you bring some strange things to our ears. We wish to know therefore

what these things mean.” ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²²So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for

“‘In him we live and move and have our being’;

as even some of your own poets have said,

“‘For we are indeed his offspring.’”

²⁹Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

Gradual

A Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;*

he has put all things un- | der his feet.

Epistle – 1 Peter 3:13–22

Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness’ sake, you will be blessed.

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Have no fear of them, nor be troubled,¹⁵ but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you;¹⁶ yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame.

¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,¹⁹ in which he went and proclaimed to the spirits in prison,²⁰ because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.²¹ Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ,²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

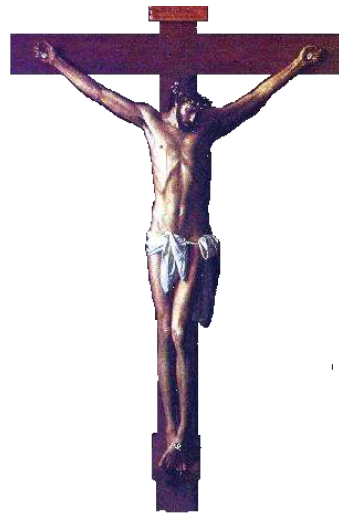
The Holy Gospel – John 14:15–21



[Jesus said:] "If you love me, you will keep my commandments.¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever,¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

¹⁸"I will not leave you as orphans; I will come to you.¹⁹ Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live.²⁰ In that day you will know that I am in my Father, and you in me, and I in you.

²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."



Soli Deo Gloria

Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

Sixth Sunday of Easter

May 10, 2026

The Divine Service of Holy Communion

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A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the risen Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church, for it is through His Word and Sacraments that the risen Christ delivers forgiveness, life, and salvation. Therefore, the entire Liturgy places God at center stage as He acts toward His people through His Word and Sacraments to bestow His Easter gifts of life and victory over sin, death, and the devil. That is why the Liturgy is called the "Divine Service"—it is God's service to His people! This service reaches its fulfillment in the Lord's Supper, where the risen Christ gives His true Body and Blood for the forgiveness of sins and the strengthening of faith.

Dear Visitors and Friends:

The congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding.**