

# *Divine Shepherd Lutheran Church*

*The Lutheran Church - Missouri Synod*

**A BIBLICAL, CONFESSIONAL AND TRADITIONAL CONGREGATION IN THE CHICAGO REGION COMMITTED TO  
MINISTERING TO SINNERS  
WITH THE FORGIVING PRESENCE OF JESUS CHRIST.**

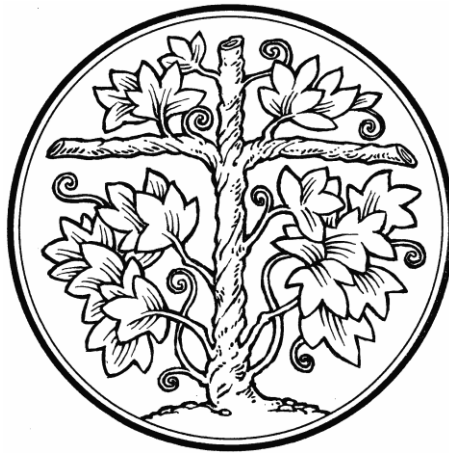
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## THE FIFTH SUNDAY OF EASTER

MAY 2, 2021

✠ DIVINE SERVICE ✠

Setting 1



**A WELCOME IN JESUS' NAME** to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

*"God is love," and He has manifested Himself to us by sending "his only Son into the world, so that we might live through him" (1 John 4:9, 16). By the ministry of the Gospel, "he has given us of his Spirit," so that we also believe and confess "that Jesus Christ has come in the flesh." In this way, we "abide in him and he in us," and we "love one another" (1 John 4:2, 7, 13). Such divine love is exemplified in Philip's preaching of "the good news about Jesus" to the Ethiopian eunuch. And when "they came to some water," the eunuch was baptized into the very Gospel that Philip had preached (Acts 8:35–38). That Ethiopian was thereby grafted into "the true vine," Jesus Christ (John 15:1), just as we are. Already we are clean because of the Word that Christ has spoken to us and by the washing of water with His Word. We now abide in Him by faith in His forgiveness. As He abides in us, both body and soul, with His own body and His blood, He "bears much fruit" in us (John 15:3–5).*

### ***Prayer before Worship***

Lord God, heavenly Father, we thank You, we bless and praise You forever, that You sent Your Son to rule over us poor sinners, who for our transgressions justly deserved to remain in the bondage of sin and Satan, and that in Him You gave us a meek and righteous King, who by His death became our Savior from sin and eternal death. We beseech You so to enlighten, govern and direct us by Your Holy Spirit, that we may ever remain faithful to this righteous King and Savior, and not, after the manner of the world, be offended by His humble form and despised Word, but, firmly believing in Him, obtain eternal salvation; through the same, Your beloved Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

- |          |  |
|----------|--|
| <b>P</b> | designates the parts of the liturgy spoken or chanted by the pastor                      |
| <b>C</b> | designates the parts of the liturgy spoken or chanted by the congregation                |
| <b>*</b> | designates the parts of the liturgy where the sign of the cross may be made              |
| <b>△</b> | designates a hymn that ends with a Trinitarian stanza; please stand for the final stanza |

✠ PREPARATION ✠

HYMN OF INVOCATION

474 Alleluia! Jesus Is Risen



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
3 Je - sus the vine, We are the branch - es; Life in the  
4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -  
5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!  
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
peo - ple, Gift of the fu - ture now flow - ing to me.  
o - pen!" Clothe us in won - der, a - dorn us in light.  
an - gels, Sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

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## INVOCATION

Matthew 28:19-20

*The sign of the cross (✠) may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.



## CONFESSION OF SINS

1 John 1:8-9

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## ✠ SERVICE OF THE WORD ✠

## INTROIT

*PSALM 145:1–2, 8, 10, 21; ANTIPHON: JOHN 16:16*

*The 145<sup>th</sup> Psalm is a psalm of thanks for the kingdom of Christ, which was to come. It strongly urges the high, exalted work of praising God and glorifying His power and kingdom. For Christ's kingdom and power are hidden under the cross. If the cross were not extolled through preaching, teaching, and confession, who could have ever thought of it, to say nothing of knowing it? But such is His kingdom and power, that He aided the fallen, called the needy to Himself, made sinners godly, and brought the dead to life. Yes, He is the one who gives food to all, who hears the call of His saints, does what they desire, and protects them.*

[Reading the Psalms with Luther, p. 344]

- A** A little while, and you will see me no | longer;\*  
and again a little while, and you will | see me.

- © The LORD is my | shepherd;\*  
I | shall not want.**



**I will extol you, my | God and King,\*  
and bless your name forever and | ever.**

**Every day I will | bless you\*  
and praise your name forever and | ever.**

**The LORD is gracious and | merciful,\*  
slow to anger and abounding in | steadfast love.**

**All your works shall give thanks to you, | O LORD,\*  
and all your saints shall | bless you!**

**My mouth will speak the praise | of the LORD,\*  
and let all flesh bless his holy name forever and | ever.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

- A** A little while, and you will see me no | longer;\*  
and again a little while, and you will | see me.

## **Kyrie** ∞ *Lord, Have Mercy*

*Mark 10:47*

**A** In peace let us pray to the Lord.

**C** **(Sung) Lord, have mercy.**

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** **(Sung) Lord, have mercy.**

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** **(Sung) Lord, have mercy.**

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** **(Sung) Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C** **(Sung) Amen.**

## **Hymn of Praise** ∞ **This Is the Feast (Sung)**

*Revelation 5:12-13; 19:5-9*

**C** **This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength, and honor, blessing, and glory are His.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:**

**Blessing, honor, glory, and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

**For the Lamb who was slain has begun His reign. Alleluia.**

**This is the feast of victory for our God.**

**Alleluia, alleluia, alleluia.**

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** (Sung) **And also with you.**

**P** Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## The First Reading

*Acts 8:26–40*



An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup>and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup>And the Spirit said to Philip, "Go over and join this chariot." <sup>30</sup>So Philip ran

to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" <sup>31</sup>And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. <sup>32</sup>Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter  
and like a lamb before its shearer is silent,  
so he opens not his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

<sup>34</sup>And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip opened his mouth, and beginning





*Stand*

## Alleluia and Verse (Sung)

*John 6:68*

**C** Alleluia.

**Lord, to whom shall we go?**

**You have the words of eternal life.**

**Alleluia, alleluia.**

## Holy Gospel

*John 15:11-18*

**P** The Holy Gospel according to St. John, the Tenth Chapter.

**C** (sung) **Glory to You, O Lord.**



[Jesus said:] "I am the true vine, and my Father is the vinedresser. <sup>2</sup>Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples."

**P** This is the Gospel of the Lord.

**C** (Sung) **Praise to You, O Christ.**

*Sit*

## 633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

△ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

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## Sermon

*Stand*

### Apostles Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.**

**The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
The forgiveness of sins,  
the resurrection of the body,  
and the life ☩ everlasting. Amen.**



### PRAYER OF THE CHURCH

*1 Timothy 2:1-4*

*After each petition:*

*After the final petition:*

**P** Let us pray to the Lord:

... one God, now and forever.

**C** Lord, have mercy.

**Amen.**

**Offering** (YOU MAY PLACE YOUR OFFERING IN THE PLATES IN THE BACK OF THE NAVE AS YOU ARE LEAVING.)

## Offertory

*Psalm 116:12-13, 17-19*

- C** (Sung) **What shall I render to the Lord for all His benefits to me?**  
**I will offer the sacrifice of thanksgiving and will call on the name of the Lord.**  
**I will take the cup of salvation and will call on the name of the Lord.**  
**I will pay my vows to the Lord now in the presence of all His people,**  
**in the courts of the Lord's house, in the midst of you, O Jerusalem.**

## ✠ SERVICE OF THE SACRAMENT ✠

## Preface

*2 Timothy 4:22; Colossians 3:1; Psalm 136*

- P** The Lord be with you.  
**C** (Sung) **And also with you.**
- P** Lift up your hearts.  
**C** (Sung) **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.  
**C** (Sung) **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary..... evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*

- C** (Sung) **Holy, holy, holy Lord God of pow'r and might:**  
**Heaven and earth are full of Your glory.**  
**Hosanna. Hosanna.**  
**Hosanna in the highest.**  
**Blessed is He ✠ who comes in the name of the Lord.**  
**Hosanna in the highest.**



## Lord's Prayer

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C**     **Our Father who art in heaven,  
          hallowed be Thy name,  
          Thy kingdom come,  
          Thy will be done on earth  
          as it is in heaven;  
          give us this day our daily bread;  
          and forgive us our trespasses  
          as we forgive those  
          who trespass against us;  
          and lead us not into temptation,  
          but deliver us from evil.  
For Thine is the kingdom  
          and the power and the glory  
          forever and ever. Amen.**

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

*John 20:19*

**P** The peace of the Lord be with you always.

**C** (Sung) **Amen.**

## Agnus Dei (Sung)

*John 1:19*

- ☐ **Lamb of God, You take away the sin of the world; have mercy on us.**  
**Lamb of God, You take away the sin of the world; have mercy on us.**  
**Lamb of God, You take away the sin of the world; grant us peace.**

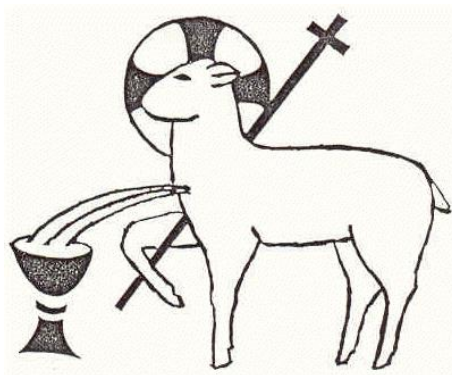
**Dear Visitors and Friends:** The Easter message "He Is Risen" would mean nothing to us unless our gracious God had provided the means by which we each may receive the blessings earned for us by Christ's death and guaranteed by His resurrection. The ways God brings the forgiveness Jesus earned for us on the cross is through the Holy Scriptures, Absolution, Baptism, and the Lord's Supper!

As we celebrate this Sacrament, we also humbly acknowledge the Bible's concern for doctrinal oneness by those who receive it together.

For this reason, the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **Thank you for your understanding.**

## Distribution

*Hymn are sung as needed*



## 865 Lord, Help Us Ever to Retain



1 Lord, help us ev - er to re - tain The Cat - e -  
 2 Help us Your ho - ly Law to learn, To mourn our  
 3 Hear us, dear Fa - ther, when we pray For need - ed  
 4 Lord, when we fall or go a - stray, Ab - solve and

chism's — doc - trine plain As Lu - ther taught the  
 sin and from it turn In faith to You and  
 help from day to day That as Your chil - dren  
 lift us up, we pray; And through the Sac - ra -

Word of truth In sim - ple style to ten - der youth.  
 to Your Son And Ho - ly Spir - it, Three in One.  
 we may live, Whom You bap - tized and so re - ceived.  
 ment in - crease Our faith till we de - part in peace.

Text and tune: Public domain

## 691 Fruitful Trees, the Spirit's Sowing



1 Fruit - ful trees, the Spir - it's sow - ing, May we rip - en  
 2 Lad - en branch - es free - ly bear - ing Gifts the Giv - er  
 3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern  
 4 Fruit - ful trees, the Spir - it's tend - ing, May we grow till

and in - crease, Fruit to life e - ter - nal grow - ing,  
 loves to bless; Here is fruit that grows by shar - ing,  
 and our goal, Teach us, as the years fly fast - er,  
 har - vests cease; Till we taste, in life un - end - ing,

Rich in love and joy and peace.  
 Pa - tience, kind - ness, gen - tle - ness.  
 Good - ness, faith, and self - con - trol.  
 Heav - en's love and joy and peace.

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## 540 Christ, the Word of God Incarnate



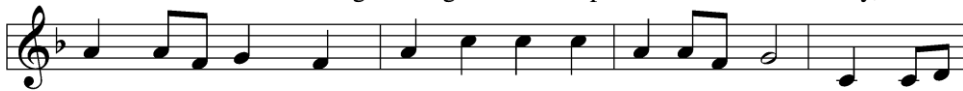
1 Christ, the Word of God in - car - nate, Lord and Son of  
 2 Christ, the liv - ing bread from heav - en, Food for bod - y,  
 3 Christ, the shoot that springs tri - um - phant From the stump of  
 4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,  
 food for soul; Christ, the man - na dai - ly giv - en,  
 Jes - se's tree; Christ, true vine, You nur - ture branch - es,  
 lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You  
 Nour - ish, strength - en, make us whole. Feed us with the  
 To bear fruit a - bun - dant - ly. Graft us in - to  
 Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our  
 food of heav - en, Fore - taste of the feast to be; Quench our  
 You, O Sav - ior; Prune our hearts so we re - main Fruit - ful  
 Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.  
 thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.  
 branch - es in Your vine - yard Till e - ter - nal life we gain.  
 God, our shep - herd, keep us; Let us hear Your voice a - lone.

5 Christ, the way that leads unfailing  
 To the Father's home on high,  
 Christ, the truth that frees the captive,  
 Christ, the life that cannot die.  
 Mediator to the Father,  
 Sacrifice and great High Priest:  
 Lead us to Your heav'nly mansions,  
 There to share Your wedding feast.

△ 6 Christ, the Alpha and Omega,  
 Christ, the firstborn from the dead,  
 Christ, the life and resurrection,  
 Christ, the Church's glorious head:  
 Praise and thanks and adoration  
 And unending worship be  
 To the Father and the Spirit  
 And to You eternally.



*Stand*

## DISMISSAL

- P** The eating and drinking of your Sacred Savior's body and blood strengthen you and preserve you in the one, true Christian faith unto life everlasting. Depart in the joy of ✠ His peace.
- C** **Amen.**

## Thank the Lord (Sung)

- C** **Thank the Lord and sing His praise; tell ev'ryone what He has done.  
Let all who seek the Lord rejoice and proudly bear His name.  
He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.**

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## Benediction

*Numbers 6:24-26*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** (Sung) **Amen.**



## Closing Hymn

### 595 O Blessed Spring

1 O bless-ed spring, where Word and sign Em - brace us  
2 Through sum-mer heat of youth-ful years, Un - cer - tain  
3 When au-tumn cools and youth is cold, When limbs their  
4 As win-ter comes, as win - ters must, We breathe our  
5 Christ, ho - ly Vine, Christ, liv - ing Tree, Be praised for  
in - to Christ the Vine: Here Christ en - joins each one to  
faith, re - bel - lious tears, Sus - tained by Christ's in - fus - ing  
heav - y har - vest hold, Then through us, warm, the Christ will  
last, re - turn to dust; Still held in Christ, our souls take  
this blest mys - ter - y: That Word and wa - ter thus re -  
be A branch of this life - giv - ing Tree.  
rain, The boughs will shout for joy a - gain.  
move With gifts of beau - ty, wis - dom, love.  
wing And trust the prom - ise of the spring.  
vive And join us to Your Tree of Life.

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## ✠ SOLI DEO GLORIA ✠

The Lutheran Church retains ceremonies that underscore and support the Gospel—the good news that we are saved by *grace alone* through *faith alone* in *Christ alone*. Such laudable ceremonies include making the sign of the cross in remembrance of Holy Baptism. Those places in the service where Lutherans have traditionally made the sign of the cross are marked with a cross (✠).

***Already you are clean because of the word that I have spoken to you.  
(John 15:3)***

**The point of the verse here is that the fruit, the good works, do not make a Christian better or cleaner. Christians are already clean, justified, pure because of the Gospel. Whenever Christians feel their sinfulness and sin they must flee to the Gospel which conveys to them the forgiveness of sin because of what Christ suffered on the cross. The good works which a Christian does, though necessary and given to him by God (Ephesians 2:9.10), do not make the Christian better.**

**✠ Harold Buls ✠**

**“We cannot keep the Law without Christ’s aid.... So, before we keep the Law, our hearts must be born again through faith” (AP V 194). “Without faith, human nature does not call upon God, nor expect anything from Him, nor bear the cross [Matthew 16:24]. Instead, human nature seeks and trusts in human help. So when there is no faith and trust in God, all kinds of lusts and human intentions rule in the heart [Genesis 6:5]” (AC XX 37–38).**

