Divine Shepherd Lutheran Church

The Reverend David C. Zimmer – Pastor

A BIBLICAL, CONFESSIONAL AND TRADITIONAL CONGREGATION IN THE CHICAGO REGION COMMITTED TO MINISTERING TO SINNERS WITH THE FORGIVING PRESENCE OF JESUS CHRIST.

Feast of Pentecost A

Lutheran Service Book, pp. 219-228 May 31, 2020



Prayer before Worship

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord. Amen.

- P designates the parts of the liturgy spoken or chanted by the pastor
- designates the parts of the liturgy spoken or chanted by the congregation
- designates the parts of the liturgy where the sign of the cross may be made
- △ designates a hymn that ends with a Trinitarian stanza; please stand for the final stanza

¥ In The Name Of Jesus ¥

OPENING HYMN



OPENING VERSICLES

Psalm 51:15; 70:1

- P O Lord, open my lips,
- (sung) and my mouth will declare Your praise.
- P Make haste, O God, to deliver me;
- (sung) make haste to help me, O Lord.
- (sung) Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever.

 Amen.
- (sung) Praise to You, O Christ. Alleluia.

PENTECOST ANTIPHON

- **L** The Spirit of the Lord fills the world. Alleluia.
- (sung) O come, let us worship Him.

VENITE — O Come, Let Us Sing

Psalm 95:1-7

(sung) O come, let us sing / to the Lord, let us make a joyful noise to the rock of / our salvation. Let us come into His presence with thanks- / giving, let us make a joyful noise to / Him with songs of praise.

For the Lord is a / great God and a great / king above all gods. The deep places of the earth are / in His hand; the strength of the hills is / His also.

The sea is His, for He / made it, and His hand / formed the dry land.

O come, let us worship and / bow down, let us kneel before the / Lord, our maker.

For He / is our God, and we are the people of His pasture and the / sheep of His hand.

Glory be to the Father and / to the Son and to the / Holy Spirit; as it was in the be- / ginning, is now, and will be for- / ever. Amen.

PENTECOST ANTIPHON

- **L** The Spirit of the Lord fills the world. Alleluia.
- (sung) O come, let us worship Him.

INTROIT

PSALM 104:24, 27–28, 30; ANTIPHON: LITURGICAL TEXT

The 104^{th} psalm is a psalm of thanks for all the works that God has accomplished in and on earth. He has surely ordered all things according to a wise place to produce works, fruits and crops.

[Reading the Psalms with Luther, p. 244]

Introit



- ACome, Holy Spirit, fill the hearts of the | faithful,* and kindle in them the fire of your love. Alle- | luia.
- O LORD, how manifold are your works! In wisdom have you | made them all;*

the earth is full of your | creatures.

These all | look to you,*

to give them their food in due | season.

When you give it to them, they gath- er it up;*

when you open your hand, they are filled with | good things.

When you send forth your Spirit, they are cre- | ated,* and you renew the face | of the ground.

Glory be to the Father and | to the Son* and to the Holy | Spirit;

as it was in the be- ginning,*

is now, and will be forever. | Amen.

A Come, Holy Spirit, fill the hearts of the | faithful,* and kindle in them the fire of your love. Alle- | luia.

₩ BE SEATED **₩**

Tune: Public domain

```
Come, Holy Ghost, God and Lord...... 497
                                 God and Lord,
                                                      With
    1 Come, Ho
                    ly
                         Ghost,
                                                            all Your grac - es
                                                      Now cause the Word of
    2 Come, ho
                    ĺý
                                 guide di - vine,
                          Light,
    3 Come, ho
                    ly
                          Fire.
                                 com - fort true.
                                                      Grant us
                                                                the will Your
           out-poured
                            On
                                  each
                                        be - liev - er's
                                                                       heart:
      now
                                                         mind
                                                                 and
      life
            to
                shine.
                            Teach us
                                        to
                                              know our
                                                          God
                                                                       right
                                                                 a
      work to
                  do
                            And
                                   in
                                       Your
                                              ser - vice
                                                           to
                                                                       bide;
                                                                 a
          Your
               fer - vent
                           love
                                    to
                                       them
                                              im - part.
                                                           Lord,
                                                                          the
               call Him
                                                                     ev - 'ry
          And
                           Fa
                                   ther with
                                              de - light.
                                                           From
         Let
                tri - als
                           turn
                                    us
                                        not
                                               a - side.
                                                           Lord,
                                                                     by
                                                                        Your
      bright-ness of Your light
                                     In
                                          ho - ly faith Your Church u - nite;
      er - ror keep us
                                     Let none but Christ our
                                                              mas - ter
                           free;
      pow'r pre-pare each heart,
                                     And to our weak-ness strength im - part
                ev - 'ry
                          land and
                                     ev - 'ry
                                                tongue
                                                           This
         From
                                                                         Your
                                                                     to
                          liv - ing faith
                we
                     in
                                          a - bide,
                                                                   Him, our
                                                           In
                                                           Through life
         That brave - ly
                          here we
                                    may
                                          con - tend,
                                                                         and
      praise, O Lord, our God, be sung:
                                                Al-le-lu-ia, al-le-lu-ia!
      Lord, with all our might con-fide.
                                                Al-le-lu-ia, al-le-lu-ia!
      death to You, our Lord, as-cend.
                                                Al - le - lu - ia, al - le - lu - ia!
```

FIRST READING Numbers 11:24–30

Text: © 1941 Concordia Publishing House. Used by permission: CPH Limited Promotional License no. 119000000

Moses went out and told the people the words of the LORD. And hegathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. ²⁶Now two men remained in the camp, one named Eldad, and the other named Medad,

and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

- P O Lord, have mercy on us.
- **C** Thanks be to God!

SECOND READING Acts 2:1–21

When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. 3And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. 5Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? 8And how is it that we hear, each of us in his own native language? 9Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." 12 And all were amazed and perplexed, saying to one another, "What does this mean?" 13But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

17"'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;
18 even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.
19 And I will show wonders in the heavens above and signs on the earth below,

blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

- P O Lord, have mercy on us.
- Thanks be to God!

Third Reading

John 7:37-39

On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

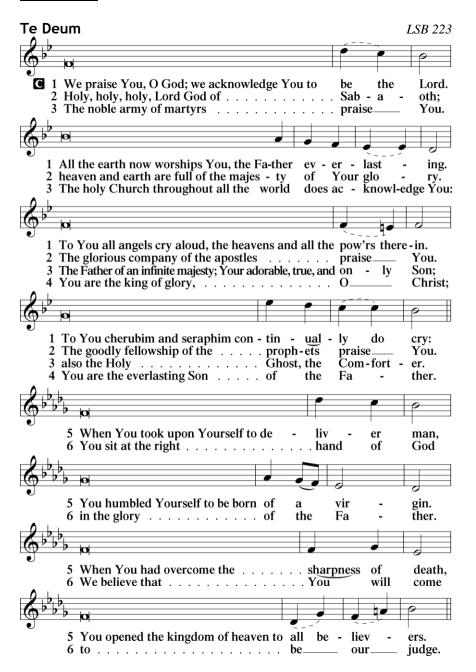
- P O Lord, have mercy on us.
- Thanks be to God!

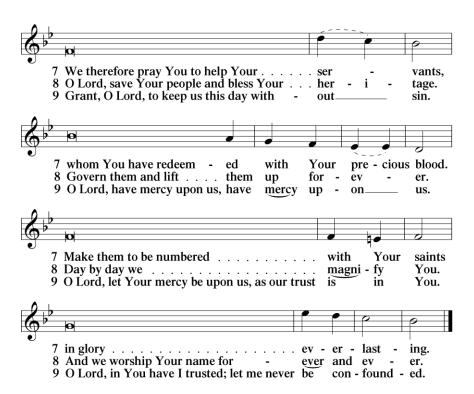
Responsory

LSB 221

- **I** Forever, O Lord, Your Word is firmly set in the heavens.
- Lord, I love the habitation of Your house and the place where your glory dwells.
- L Blessed are those who hear the Word of God and keep it.
- Lord, I love the habitation of Your house and the place where Your glory dwells.
- L Glory be to the Father and to the Son and to the Holy Spirit.
- Lord, I love the habitation of Your house and the place where Your glory dwells.

¥ STAND ¥





KYRIE Mark 10:47



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

LORD'S PRAYER

Matthew 6:9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses and lead us not into temptation,

as we forgive those who trespass against us; but deliver # us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

- P The Lord be with you.
- (sung) And with your spirit.
- P O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C (sung) Amen.

ADDITIONAL COLLECTS OF INTERCESSION AND THANKSGIVING

After each petition: P Lord, in Your mercy:

G Hear our prayer.

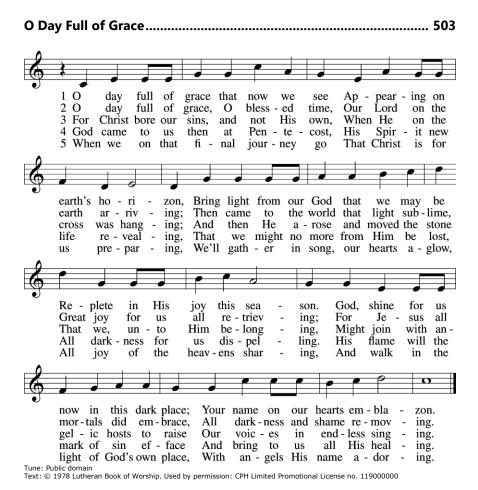
COLLECT FOR GRACE

- P O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C (sung) Amen.

BENEDICAMUS and BENEDICTION

Psalm 103:1; 2 Corinthians 13:14

- **P** Let us bless the Lord.
- (sung) Thanks be to God.
- The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit ▼ be with you all.
- C (sung) Amen.



▼ To God Alone the Glory ▼

Liturgy from *Lutheran Service Book*, © 2006 Concordia Publishing House. Used by permission. License #000012379. Scripture quotations from *The Holy Bible: English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

The Lutheran Church retains ceremonies that underscore and support the Gospel—the good news that we are saved by *grace alone* through *faith alone* in *Christ alone*. Such laudable ceremonies include making the sign of the cross in remembrance of Holy Baptism. Those places in the service where Lutherans have traditionally made the sign of the cross are marked with a cross (¥).

But now Jesus says: "If anyone thirst, let him come to Me and drink. He who believes in Me, out of his heart shall flow rivers of living water" (John 7:37-38). And now I believe in Him and come to Him, my dear Lord and Savior, as to Him who is full of grace; and I ask Him to quench my thirst with His living, fresh, rich, and perennial fountain. I am certain that He will fulfill my petition; for He came full of grace into this world that we might enjoy and partake of His grace.

Marting hoper

