

Introit



- Ⓐ Let the peoples praise you, | O God;\*  
let all the peoples | praise you!
- ☩ Let the nations be glad and | sing for joy,\*  
for you judge the peoples with equity and guide the nations  
up- | on earth.
- Let the peoples praise you, | O God;\*  
let all the peoples | praise you!
- The earth has yielded its | increase;\*  
God, our God, shall | bless us.
- God shall | bless us;\*  
let all the ends of the earth | fear him!
- ☩ Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.
- Ⓐ Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

(Psalm 67:4–7; antiphon: v. 3)

Collect of the Day

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament – Exodus 19:2–8

[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The Lord called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of

priests and a holy nation. These are the words that you shall speak to the people of Israel.”  
<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. <sup>8</sup>All the people answered together and said, “All that the Lord has spoken we will do.” And Moses reported the words of the people to the Lord.

Gradual

- Ⓐ Great is the Lord, and greatly | to be praised,\*  
and his greatness is un- | searchable.  
On your wondrous works, I will | meditate,\*  
and I will declare your | greatness.

Epistle - Romans 5:6–15

For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.  
<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.  
<sup>15</sup>But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

Readings Continued on Back

*The numbers on the right refer to the page numbers which are found in the Hymnal (LSB) which is located in the pew rack*

<i>The Preparation</i>	
Hymn of Invocation	<b>790</b>
Invocation	184
Confession & Absolution	184
<i>The Service of the Word</i>	
Introit	<b>Bulletin</b>
Kyrie	186
Gloria in Excelsis	187
Salutation & Collect	189
<b>The Old Testament</b>	<b>Bulletin</b>
<b>Epistle</b>	<b>Bulletin</b>
<b>Gradual</b>	<b>Bulletin</b>
Alleluia and Verse	190
<b>The Holy Gospel</b>	<b>Bulletin</b>
Apostles Creed	192
Hymn of the Day:	<b>834</b>
Sermon	
Offertory	192
Offering	193
Prayer of the Church	193
<i>The Service of the Sacrament</i>	
Preface	194
Sanctus	195
Lord’s Prayer	196
The Words of Our Lord	197
Pax Domini	197
Agnus Dei	198
Distribution Hymns:	<b>619 , 856 , 826</b>
Dismissal	199
Nunc Dimittis	199
Thanksgiving	200
Post-Communion Collect	201
Salutation & Benedicamus	201
Benediction	202
Closing Hymn:	<b>830</b>

### **The Holy Gospel-Matthew 9:35—10:20**

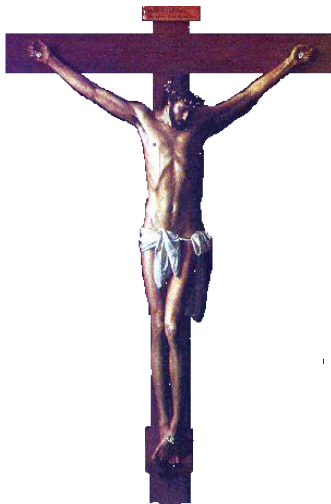
Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, 'The kingdom of heaven is at hand.' <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received

without paying; give without pay. <sup>9</sup>Acquire no gold nor silver nor copper for your belts, <sup>10</sup>no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. <sup>11</sup>And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup>And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup>Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

<sup>16</sup>"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you."



Soli Deo Gloria

## *Divine Shepherd Lutheran Church*

*The Lutheran Church - Missouri Synod*

**A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.**

**THIRD SUNDAY AFTER PENTECOST**

**JUNE 18, 2023**

**THE DIVINE SERVICE OF HOLY COMMUNION**

**PAGE 184**

**A WELCOME IN JESUS' NAME** to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

### **Dear Visitors and Friends:**

The congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding.**