

Divine Shepherd Lutheran Church

The Reverend David C. Zimmer – Pastor

***A BIBLICAL, CONFESSIONAL AND TRADITIONAL CONGREGATION IN THE
CHICAGO REGION COMMITTED TO MINISTERING TO SINNERS
WITH THE FORGIVING PRESENCE OF JESUS CHRIST.***

✠ DIVINE SERVICE ✠

Setting 3

Feast of The Holy Trinity



Prayer before Worship

Prayer before Worship

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord. Amen.

- | | |
|----------|--|
| P | designates the parts of the liturgy spoken or chanted by the pastor |
| C | designates the parts of the liturgy spoken or chanted by the congregation |
| ✠ | designates the parts of the liturgy where the sign of the cross may be made |
| △ | designates a hymn that ends with a Trinitarian stanza; please stand for the final stanza |

✠ PREPARATION ✠

HYMN OF INVOCATION

506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry na - to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of
 God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!
 Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,
 glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Tune and text: Public domain

INVOCATION

Matthew 28:19-20

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION OF SINS

Hebrews 10:22; Psalm 124:8; 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

HOLY ABSOLUTION

John 20:19-23

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**



✠ SERVICE OF THE WORD ✠

INTROIT

Psalm 16:8-11; antiphon: Liturgical Text

The 16th psalm is a prophecy of the suffering and resurrection of Christ, as the apostles themselves powerfully indicate (Acts 2:25 and 13:35). It clearly gives witness that Christ has discarded as idolatry the old Law with its sacrifices and worship, and has chosen other saints and another people to be His heirs.

[Reading the Psalms with Luther, p. 42]



- A** Blessed be the Holy Trinity and the undivided | Unity.*
Let us give glory to Him because He has shown His mer- | cy
to us.
- C** I have set the LORD always be- | fore me;*
because He is at my right hand, I shall not be | shaken.
Therefore my heart is glad, and my whole being re- | joices;*
my flesh also | dwells secure.
For You will not abandon my soul | to Sheol,*
or let Your holy one see cor- | ruption.
You make known to me the | path of life;*
in Your presence there is fullness of joy;
at Your right hand are pleasures for- | evermore.
- C** Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- A** Blessed be the Holy Trinity and the undivided | Unity.*
Let us give glory to Him because He has shown His mer- | cy
to us.

- C** (sung) **Lord, have mercy upon us.**
Christ, have mercy upon us.
Lord, have mercy upon us.



- P** Glory be to God on high:
- C** (sung) **And on earth peace, good will toward men.**
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
That takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our
prayer.
Thou that sittest at the right hand of God the Father, have
mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

P The Lord be with you.

C (sung) **And with thy spirit.**

P Let us pray: Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C (sung) **Amen.**

please be seated

OLD TESTAMENT

Genesis 1:1—2:4a

This reading has not been printed because of its length.

P This is the Word of the Lord.

C **Thanks be to God.**

CATECHISM REVIEW

The Lord's Supper is the new and better Passover meal in which we eat and drink of the Lamb of God who takes away the sin of the world. His body was broken and His blood was shed on the cross to redeem us from sin, death, and the devil, and to win our salvation. In this sacred meal this same body and blood is given to us for the forgiveness of sins. At Christ's invitation, we partake of this sacred meal often.

P Who receives this Sacrament worthily?

C **Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: "Given and shed for you for the forgiveness of sins." But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words "for you" require all hearts to believe.**

P Peter, standing with the eleven, lifted up his voice and addressed them, ... "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it. For David says concerning Him, 'I saw the Lord always before me, for He is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For You will not abandon my soul to Hades, or let Your Holy One see corruption. You have made known to me the paths of life; You will make me full of gladness with Your presence.' Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, 'The Lord said to my Lord, "Sit at My right hand, until I make Your enemies Your footstool.'" Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified."



P This is the Word of the Lord.

C **Thanks be to God.**

please stand

ALLELUIA

C (sung) **Alleluia. Alleluia. Alleluia.**

HOLY GOSPEL

Saint Matthew 28:16-20

P The Holy Gospel according to Saint Matthew, the 28th chapter.

C (sung) **Glory be to Thee, O Lord.**

P Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw Him they worshiped Him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P This is the Gospel of the Lord.

C (sung) **Praise be to Thee, O Christ.**

ATHANASIAN CREED

See Insert



498 Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
2 To You, the Coun - sel - or, we cry, To You,
3 In You, with grac - es sev - en - fold, We God's
4 Your light to ev - 'ry thought im - part, And shed

our hearts Your place of rest; Come with Your grace and
the gift of God Most High; The fount of life, the
al - might - y hand be - hold While You with tongues of
Your love in ev - 'ry heart; The weak - ness of our

heav'n - ly aid, And fill the hearts which You have made.
fire of love, The soul's a - noint - ing from a - bove.
fire pro - claim To all the world His ho - ly name.
mor - tal state With death - less might in - vig - or - ate.

- 5 Drive far away our wily foe,
And Your abiding peace bestow;
With You as our protecting guide,
No evil can with us abide.
- 6 Teach us to know the Father, Son,
And You, from both, as Three in One
That we Your name may ever bless
And in our lives the truth confess.

- △ 7 Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!

Text and tune: Public domain

please be seated

SERMON



please stand

OFFERTORY

Psalm 51:10-12

C (sung) **Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence,
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation;
and uphold me with Thy free spirit. Amen.**

please be seated

**OFFERING (YOU MAY PLACE YOUR OFFERING IN THE PLATES IN THE
BACK OF THE NAVE AS YOU ARE LEAVING.)**

please stand

PRAYER OF THE CHURCH

1 Timothy 2:1-4

After each petition:

After the final petition:

P Lord, in Your mercy:

... one God, now and forever.

C Hear our prayer.

Amen.



✠ SERVICE OF THE SACRAMENT ✠

PREFACE

2 Timothy 4:22; Colossians 3:1; Psalm 136

P The Lord be with you.

C (sung) **And with thy spirit.**

P Lift up your hearts.

C (sung) **We lift them up unto the Lord.**

P Let us give thanks to the Lord, our God.

C (sung) **It is meet and right so to do.**

The PROPER PREFACE for Holy Trinity is here added, ending with the words:

P ... evermore praising You and saying:

SANCTUS — *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9

C (sung) **Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the highest.
Blessed is He, blessed is ✠ He, blessed is He
that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

LORD'S PRAYER

Matthew 6:9-13

P Our Father, who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver ✠ us from evil.

C (sung) **For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

PAX DOMINI — *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you always.

C (sung) **Amen.**

AGNUS DEI — *Lamb of God*

John 1:29

C (sung) **O Christ, Thou Lamb of God,
that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God,
that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God,
that takest away the sin of the world, grant us Thy peace.
Amen.**

please be seated

Dear Visitors and Friends: On **TRINITY SUNDAY** we are reminded of the mystery and the glory of God. His thoughts are above our thoughts as far as the heavens are above the earth (Is. 55:8,9). We cannot know His mind or be His counselor (Rom.11:34). Accordingly, we receive in faith His counsel that the Father, Son, and Holy Spirit is the one true God. We also receive in faith His counsel that the very body and blood of Christ are present under the bread and wine for our forgiveness. As we receive Holy Communion today, the whole counsel of God moves us to determine confessional oneness for those who receive the sacrament together.

For this reason, the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of “Closed Communion.” **If you desire to receive the Lord’s Supper and are not a communicant member of Divine Shepherd or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord’s Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **Thank you for your understanding.**

DISTRIBUTION

hymns are sung as needed

507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.

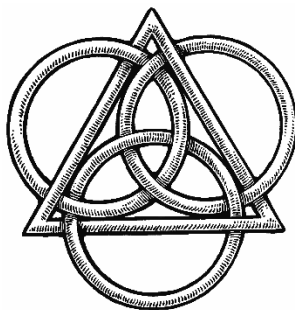


Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

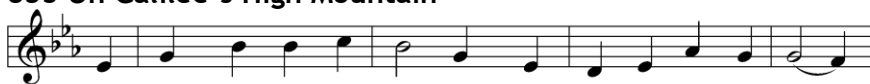


God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain



835 On Galilee's High Mountain



1 On Gal - i - lee's high moun-tain Christ gave the great com - mand
 2 The Lord who, born of Mar - y, Came down as man and died,
 3 His strength with - in my weak-ness Will make me bold to say
 4 And not a - lone to na - tions In far - a - way re - treats,



In words of strength and prom - ise Which all can un - der-stand:
 Who preached to all who lis-tened, For us was cru - ci - fied—
 How His re - deem - ing pow - er Trans-forms my stub-born clay;
 But ev - 'ry-where I broad-cast His love through crowd-ed streets:



“All pow'r to Me is giv - en To do what I shall choose;
 This Lord, our liv - ing broth - er, In pow'r at God's right hand,
 His touch of fire ig - nites me, With cour - age I am sent,
 The lives that my life touch - es, How - ev - er great or small—



There - fore I send My chil-dren, Their wit - ness I will use.”
 Has cho - sen us to car - ry His truth to ev - 'ry land.
 My tongue - tied si - lence bro - ken, With grace made el - o - quent.
 Let them through me see Je - sus, Who served and saved us all.

- 5 That ev'ryone He chooses,
 For reasons of His own,
 Will find in Christ his calling
 To live His love alone.
 His presence always leads us
 Till time no more shall be;
 Christ's strength, His love, His comfort
 Give us His victory.
- △ Lord, gather all Your children,
 Wherever they may be,
 And lead them on to heaven
 To live eternally
 With You, our loving Father,
 And Christ, our brother dear,
 Whose Spirit guards and gives us
 The joy to persevere.

Tune: Public domain

Text: © 1982 Concordia Publishing House. Used by permission: CPH Limited Promotional License no. 119000000

DISMISSAL

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart in the Joy of His peace.

C Amen.

please stand

NUNC DIMITTIS — *Song of Simeon*

Luke 2:29-32

C (sung) **Lord, now lettest Thou Thy servant depart in peace
according to Thy Word,
for mine eyes have seen Thy salvation,
which Thou has prepared before the face of all people,
a Light to lighten the Gentiles
and the Glory of Thy people Israel.**

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.**

THANKSGIVING

Psalms 107:1

P Oh, give thanks unto the Lord for He is good,

C (sung) **and His mercy endureth forever.**

POST-COMMUNION COLLECT

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C (sung) **Amen.**

SALUTATION and BENEDICAMUS

2 Timothy 4:22

P The Lord be with you.

C (sung) **And with thy spirit.**

P Bless we the Lord.

C (sung) **Thanks be to God.**

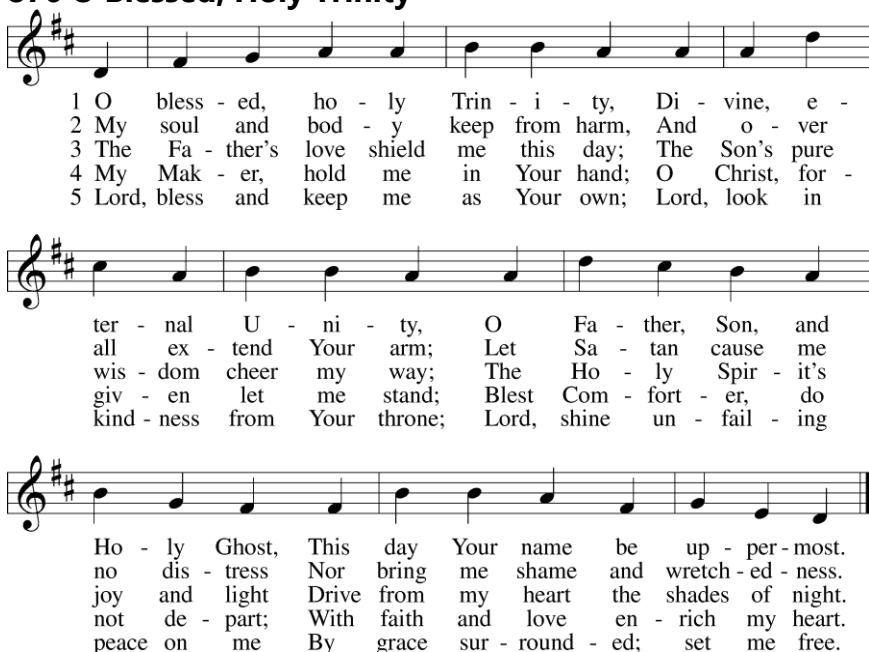
BENEDICTION

Numbers 6:24-26

- P** The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and ✱ give you peace.
- C** (sung) **Amen, amen, amen.**

CLOSING HYMN

876 O Blessed, Holy Trinity



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
 2 My soul and bod - y keep from harm, And o - ver
 3 The Fa - ther's love shield me this day; The Son's pure
 4 My Mak - er, hold me in Your hand; O Christ, for -
 5 Lord, bless and keep me as Your own; Lord, look in

ter - nal U - ni - ty, O Fa - ther, Son, and
 all ex - tend Your arm; Let Sa - tan cause me
 wis - dom cheer my way; The Ho - ly Spir - it's
 giv - en let me stand; Blest Com - fort - er, do
 kind - ness from Your throne; Lord, shine un - fail - ing

Ho - ly Ghost, This day Your name be up - per - most.
 no dis - tress Nor bring me shame and wretch - ed - ness.
 joy and light Drive from my heart the shades of night.
 not de - part; With faith and love en - rich my heart.
 peace on me By grace sur - round - ed; set me free.

Tune and text: Public domain

✱ SOLI DEO GLORIA ✱

Liturgy from *Lutheran Service Book*, © 2006 Concordia Publishing House. Used by permission. License #000012379. Scripture quotations from *The Holy Bible: English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

The Lutheran Church has always retained ceremonies that support the Gospel—the good news that we are saved by *grace alone* through *faith alone* in *Christ alone*. Such laudable ceremonies include making the sign of the cross in remembrance of Holy Baptism. Those places in the service where Lutherans have traditionally made the sign of the cross are marked with a cross (✱).