

Introit



A Your word is a lamp | to my feet*
and a light | to my path.

C **The Lord is my | portion;***
I promise to | keep your words.

I entreat your favor with | all my heart;*
be gracious to me according to your | promise.

When I think | on my ways,*
I turn my feet to your testi- | monies;

I hasten and do | not delay*
to keep your com- | mandments.

The earth, O Lord, is full of your | steadfast love;*
teach me your | statutes!

C **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

A Your word is a lamp | to my feet*
and a light | to my path.

(Psalm 119:57–60, 64; antiphon: v. 105)

Collect of the Day

O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament – Genesis 18:1–14

The Lord appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ²He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³and said, "O Lord, if I have found favor in your sight, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And

Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." ⁷And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

⁹They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." ¹⁰The Lord said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. ¹¹Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹²So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" ¹³The Lord said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?'" ¹⁴Is anything too hard for the Lord? At the appointed time I will return to you about this time next year, and Sarah shall have a son."

Gradual

How beautiful are the feet of those who preach the | good news,*
who publish peace and bring good news of sal- | vation.
Their voice has gone out to | all the earth,*
and their words to the ends | of the world.

Epistle - Colossians 1:21–29

You, who once were alienated and hostile in mind, doing evil deeds, ²²he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

²⁴Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, ²⁵of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶the mystery hidden for ages and generations but now revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

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²⁸Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. ²⁹For this I toil, struggling with all his energy that he powerfully works within me.

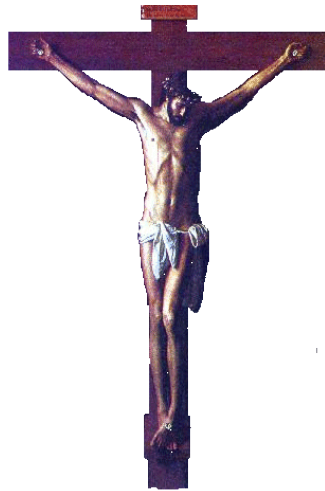
The Holy Gospel – Luke 10:38–42

Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, ⁴²but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."



The Word of Christ Is the One Thing Needed

"The LORD appeared to [Abraham] by the oaks of Mamre" (Gen. 18:1) and received his hospitality. But Abraham received the gracious promise of a son. Though Abraham and Sarah were very old, nothing is "too hard for the LORD" (Gen. 18:14). His Word appointed the time and fulfilled the promise. In the same way, the Lord Jesus "entered a village" and received Martha's hospitality (Luke 10:38). "Martha was distracted with much serving" because she was "anxious and troubled about many things" (Luke 10:40–41), but her sister, Mary, "sat at the Lord's feet and listened to his teaching" (Luke 10:39). The service of love is no sin, but "one thing is necessary" for both faith and love — the Word of Christ (Luke 10:42). Thus, the ministers of Christ are sent "to make the word of God fully known, the mystery hidden for ages and generations but now revealed to his saints" (Col. 1:25–26).



Soli Deo Gloria

Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

SIXTH SUNDAY AFTER PENTECOST

JULY 17, 2022

THE DIVINE SERVICE OF HOLY COMMUNION

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A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

Dear Visitors and Friends: As the first Christians devoted themselves to the Lord's Supper, they also devoted themselves to the Apostles' Doctrine (Acts 2:42). The two went hand in hand. As we devote ourselves to the Lord's Supper today, we also want to be faithful to the Apostles' Doctrine

For this reason, the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **Thank you for your understanding.**