

Introit



A The heavens declare the glo- | ry of God,*
and the sky above proclaims his | handiwork.

C Day to day | pours out speech,*
and night to night reveals | knowledge.

Their measuring line goes out through all the earth, and their
words to the end | of the world.*

In them he has set a tent | for the sun,
which comes out like a bridegroom leaving his | chamber,*
and, like a strong man, runs its | course with joy.

Its rising is from the end of the heavens, and its circuit to
the | end of them,*
and there is nothing hidden | from its heat.

C Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

A The heavens declare the glo- | ry of God,*
and the sky above proclaims his | handiwork.

(Psalm 19:2, 4–6; antiphon: v. 1)

Collect of the Day

Almighty God, You have built Your Church on the foundation of the
apostles and prophets with Christ Jesus Himself as the cornerstone.
Continue to send Your messengers to preserve Your people in true peace
that, by the preaching of Your Word, Your Church may be kept free from
all harm and danger; through Jesus Christ, Your Son, our Lord, who lives
and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament – Isaiah 66:10–14

Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her;
¹¹that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight

from her glorious abundance.”
¹²For thus says the Lord:
“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.
¹³As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.
¹⁴You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the Lord shall be known to his servants,
and he shall show his indignation against his enemies.”

Gradual

How beautiful are the feet of those who preach the | good news,*
who publish peace and bring good news of sal- | vation.
Their voice has gone out to | all the earth,*
and their words to the ends | of the world.

Epistle - Galatians 6:1–10, 14–18

Brothers, if anyone is caught in any transgression, you who are
spiritual should restore him in a spirit of gentleness. Keep watch on
yourself, lest you too be tempted. ²Bear one another’s burdens, and so
fulfill the law of Christ. ³For if anyone thinks he is something, when he is
nothing, he deceives himself. ⁴But let each one test his own work, and then
his reason to boast will be in himself alone and not in his neighbor. ⁵For
each will have to bear his own load.
⁶One who is taught the word must share all good things with the one
who teaches. ⁷Do not be deceived: God is not mocked, for whatever one
sows, that will he also reap. ⁸For the one who sows to his own flesh will
from the flesh reap corruption, but the one who sows to the Spirit will from
the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for
in due season we will reap, if we do not give up. ¹⁰So then, as we have
opportunity, let us do good to everyone, and especially to those who are
of the household of faith...

Readings Continued on Back

The numbers on the right refer to the page
numbers which are found in the Hymnal
(LSB) which is located in the pew rack

The Preparation

Hymn of Invocation	793
Invocation	184
Confession & Absolution	184

The Service of the Word

Introit	Bulletin
Kyrie	186
Gloria in Excelsis	187
Salutation & Collect	189
The Old Testament	Bulletin
Epistle	Bulletin
Alleluia and Verse	190
The Holy Gospel	Bulletin
Apostles Creed	192
Hymn of the Day	533
Sermon	
Prayer of the Church	
Offering	
Offertory	192

The Service of the Sacrament

Preface	194
Sanctus	195
Lord’s Prayer	196
The Words of Our Lord	197
Pax Domini	197
Agnus Dei	198
Distribution Hymns:	830 , 763 , 826
Dismissal	199
Nunc Dimittis	199
Thanksgiving	200
Post-Communion Collect	201
Salutation & Benedicamus	201
Benediction	202
Closing Hymn:	965

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

The Holy Gospel – Luke 10:1-20

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace be to this house!’ ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town

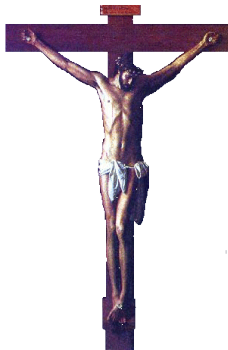


Sodom than for that town.

¹³“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

¹⁷The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”



Soli Deo Gloria

and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ ¹²I tell you, it will be more bearable on that day for

Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

FOURTH SUNDAY AFTER PENTECOST

JULY 6, 2025

THE DIVINE SERVICE OF HOLY COMMUNION

PAGE 184

A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called “Divine Service” - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

Dear Visitors and Friends: As the first Christians devoted themselves to the Lord's Supper, they also devoted themselves to the Apostles' Doctrine (Acts 2:42). The two went hand in hand. As we devote ourselves to the Lord's Supper today, we also want to be faithful to the Apostles' Doctrine

For this reason, the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of “Closed Communion.” **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding.