

Introit

A The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.

C To you, O LORD, I call; my rock, be not | deaf to me,*
lest, if you be silent to me, I become like those who go
down | to the pit.

Hear the voice of my pleas for mercy, when I cry
to | you for help,*
when I lift up my hands toward your most holy sanctu- | ary.

Blessèd | be the LORD!*
for he has heard the voice of my pleas for | mercy.

The LORD is my strength and my shield; in him my heart trusts,
and | I am helped;*
my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen..

A The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.

(Psalm 28:1–2, 6–7; antiphon: v. 8)

Collect of the Day

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament – Isaiah 56:1, 6–8

Thus says the Lord:
“Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed. . . .

⁶“And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,



everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—
⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

⁸The Lord God,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

Gradual

A Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle - Romans 11:1–2a, 13–15, 28–32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

²God has not rejected his people whom he foreknew. . . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

Readings Continued on Back➔

The numbers on the right refer to the page numbers which are found in the Hymnal (LSB) which is located in the pew rack

The Preparation

Hymn of Invocation	779
Invocation	184
Confession & Absolution	184

The Service of the Word

Introit	Bulletin
Kyrie	186
Gloria in Excelsis	187
Salutation & Collect	189
The Old Testament	Bulletin
Epistle	Bulletin
Gradual	Bulletin
Alleluia and Verse	190
The Holy Gospel	Bulletin
Apostles Creed	192
Hymn of the Day:	615
Sermon	
Prayer of the Church	
Offering	
Offertory	192

The Service of the Sacrament

Preface	194
Sanctus	195
Lord’s Prayer	196
The Words of Our Lord	197
Pax Domini	197
Agnus Dei	198
Distribution Hymns:	770 , 613 , 510
Dismissal	199
Nunc Dimittis	199
Thanksgiving	200
Post-Communion Collect	201
Salutation & Benedicamus	201
Benediction	202
Closing Hymn:	941

The Holy Gospel- Matthew 15:21–28

Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.



By her persistent prayer that Jesus would have mercy and help her (Matt. 15:22, 24), and even in the face of His initial silence and apparent rejection (Matt. 15:23–26), the Canaanite woman boldly confessed her faith in Him (Matt. 15:27–28). Her beautiful example encourages us to cling to the words and promises of the Gospel, even in the face of the Law that accuses and condemns us. *"For the gifts and the calling of God are irrevocable"* (Rom. 11:29), and His Law *"has consigned all to disobedience"* for the very purpose *"that he may have mercy on all"* (Rom. 11:32). Hence, the woman's faith and hope were not disappointed, but her prayers were answered in the mercy of Christ. Not only does He grant us the crumbs from His table, but He also feeds us with *"the children's bread"* in the house of His Father (Matt. 15:26–27). He has brought us to His *"holy mountain,"* and He makes us joyful in His house, where He hears our prayers and accepts our sacrifice of praise upon the altar of His cross (Is. 56:7).



Soli Deo Gloria

Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

THE 12TH SUNDAY AFTER PENTECOST

AUGUST 16, 2026

THE DIVINE SERVICE OF HOLY COMMUNION

PAGE 184

A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

Dear Visitors and Friends:

The congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding.**