

Introit



A O Lord, I love the habitation | of your house*
and the place where your | glory dwells.

C Vindicate me, O Lord, for I have walked in my in- | tegrity,*
and I have trusted in the Lord without | wavering.

Prove me, O Lord, and | try me;*
test my heart | and my mind.

I wash my hands in innocence and go around your altar, | O Lord,*
proclaiming thanksgiving aloud, and telling all your | wondrous
deeds.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen..

A O Lord, I love the habitation | of your house*
and the place where your | glory dwells.

(Psalm 26:1-2, 6-7; antiphon: v. 8)

Collect of the Day

Almighty and merciful God, defend Your Church from all false teaching
and error that Your faithful people may confess You to be the only true
God and rejoice in Your good gifts of life and salvation; through Jesus
Christ, Your Son, our Lord, who lives and reigns with You and the Holy
Spirit, one God, now and forever.

Old Testament – Isaiah 29:11-19

The vision of all this has become to you like the words of a book that is
sealed. When men give it to one who can read, saying, "Read this," he
says, "I cannot, for it is sealed." ¹²And when they give the book to one
who cannot read, saying, "Read this," he says, "I cannot read."

¹³And the Lord said:

"Because this people draw near with their mouth
and honor me with their lips,
while their hearts are far from me,

and their fear of me is a commandment taught by men,

¹⁴therefore, behold, I will again

do wonderful things with this people,
with wonder upon wonder;
and the wisdom of their wise men shall perish,
and the discernment of their discerning men shall be hidden."

¹⁵Ah, you who hide deep from the Lord your counsel,
whose deeds are in the dark,
and who say, "Who sees us? Who knows us?"

¹⁶You turn things upside down!

Shall the potter be regarded as the clay,
that the thing made should say of its maker,
"He did not make me";

or the thing formed say of him who formed it,
"He has no understanding"?

¹⁷Is it not yet a very little while
until Lebanon shall be turned into a fruitful field,
and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear
the words of a book,
and out of their gloom and darkness
the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the Lord,
and the poor among mankind shall exult in the Holy One of Israel.

Gradual

A Fear the Lord, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the Lord delivers him out | of them all.

Epistle - Ephesians 5:22-33

This I say and testify in the Lord, that you must no longer walk as the Wives,
submit to your own husbands, as to the Lord. ²³For the husband is the
head of the wife even as Christ is the head of the church, his body, and is
himself its Savior. ²⁴Now as the church submits to Christ, so also wives
should submit in everything to their husbands.

*The numbers on the right refer to the page
numbers which are found in the Hymnal
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²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

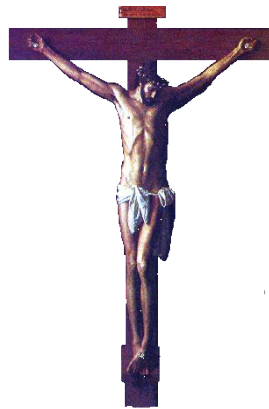
The Holy Gospel – Mark 7:1–13

When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe,



such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “This people honors me with their lips, but their heart is far from me; ⁷in vain do they worship me, teaching as doctrines the commandments of men.’ ⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”



Soli Deo Gloria

Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

THE 14TH SUNDAY AFTER PENTECOST

AUGUST 25, 2024

THE DIVINE SERVICE OF HOLY COMMUNION

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A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called “Divine Service” - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

Dear Visitors and Friends: The congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of “Closed Communion.” **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding.**