

Introit

A Delight yourself | in the LORD,*
and he will give you the desires | of your heart.

C **Commit your way | to the LORD;***
trust in him, and | he will act.

He will bring forth your righteousness | as the light,*
and your justice as the | noontday.

Be still before the LORD and wait patiently | for him;*
fret not yourself over the one who prospers in his way, over
the man who carries out evil de- | vices.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen..



A Delight yourself | in the LORD,*
and he will give you the desires | of your heart.
(Psalm 37:5–7; antiphon: v. 4)

Collect of the Day

Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament – Jeremiah 15:15–21

O Lord, you know;
remember me and visit me,
and take vengeance for me on my persecutors.

In your forbearance take me not away;
know that for your sake I bear reproach.

¹⁶Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,

for I am called by your name,
O Lord, God of hosts.

¹⁷I did not sit in the company of revelers,
nor did I rejoice;

I sat alone, because your hand was upon me,
for you had filled me with indignation.

¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Will you be to me like a deceitful brook,
like waters that fail?

¹⁹Therefore thus says the Lord:
“If you return, I will restore you,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall be as my mouth.

They shall turn to you,
but you shall not turn to them.

²⁰And I will make you to this people
a fortified wall of bronze;

they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you,

declares the Lord.

²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.”

Gradual

A Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle - Romans 12:9–21

Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord.

¹²Rejoice in hope, be patient in tribulation, be constant in prayer.

¹³Contribute to the needs of the saints and seek to show hospitality.

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¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. ¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹Do not be overcome by evil, but overcome evil with good.

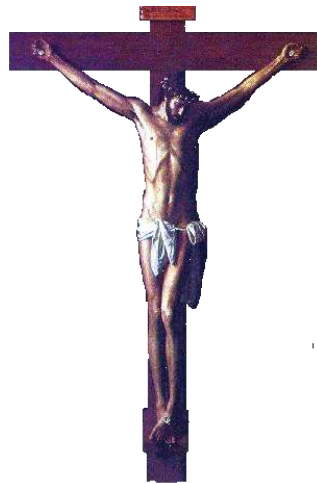
The Holy Gospel- Matthew 16:21-28

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

²⁴Then Jesus told his disciples, "If anyone would come after me, let him



standing here who will not taste death until they see the Son of Man coming in his kingdom."



Soli Deo Gloria

deny himself and take up his cross and follow me. ²⁵For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? ²⁷For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸Truly, I say to you, there are some

Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

THE 14TH SUNDAY AFTER PENTECOST

AUGUST 30, 2026

THE DIVINE SERVICE OF HOLY COMMUNION

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A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

Dear Visitors and Friends:

The congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding.**