

Introit



A I will bless the LORD at | all times;*
His praise shall continually be | in my mouth.

C I sought the LORD, and he | answered me*
and delivered me from | all my fears.

Those who look to him are | radiant,*
and their faces shall never | be ashamed.

This poor man cried, and the LORD | heard him*
and saved him out of all his | troubles.

The angel of the LORD encamps around those who | fear him,*
and de- | livers them.

Oh, taste and see that the | LORD is good!*
Blessèd is the man who takes ref- | uge in him!

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

A I will bless the LORD at | all times;*
His praise shall continually be | in my mouth.

(Psalm 34:4–8; antiphon: v. 1)

Collect of the Day

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament – Job 38:4–18

[The Lord said to Job:] “Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.
⁵Who determined its measurements—surely you know!
Or who stretched the line upon it?
⁶On what were its bases sunk,
or who laid its cornerstone,
⁷when the morning stars sang together
and all the sons of God shouted for joy?

⁸“Or who shut in the sea with doors
when it burst out from the womb,
⁹when I made clouds its garment
and thick darkness its swaddling band,
¹⁰and prescribed limits for it
and set bars and doors,
¹¹and said, ‘Thus far shall you come, and no farther,
and here shall your proud waves be stayed’?
¹²“Have you commanded the morning since your days began,
and caused the dawn to know its place,
¹³that it might take hold of the skirts of the earth,
and the wicked be shaken out of it?
¹⁴It is changed like clay under the seal,
and its features stand out like a garment.
¹⁵From the wicked their light is withheld,
and their uplifted arm is broken.
¹⁶“Have you entered into the springs of the sea,
or walked in the recesses of the deep?
¹⁷Have the gates of death been revealed to you,
or have you seen the gates of deep darkness?
¹⁸Have you comprehended the expanse of the earth?
Declare, if you know all this.”

Gradual

A Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle - Romans 10:5–17

Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim);

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⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, "Everyone who believes in him will not be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord will be saved."

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷So faith comes from hearing, and hearing through the word of Christ.

The Holy Gospel-Matthew 14:22-33

Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long

way from the land, beaten by the waves, for the wind was against them.



²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

²⁸And Peter answered him, "Lord, if it is you, command me to come to you on the water."

²⁹He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."



Soli Deo Gloria

Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

THE 11TH SUNDAY AFTER PENTECOST

AUGUST 9, 2026

THE DIVINE SERVICE OF HOLY COMMUNION

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A WELCOME IN JESUS' NAME Today, as we gather in the Lord's House, we are united with all the saints—both visible and invisible—around the throne of the Lamb. Here, the Triune God serves us through His appointed Means of Grace: the preaching of His Word and the administration of His Holy Sacraments. These are not optional extras—they are the very heart of the Christian life and the Church itself. Apart from these Means of Grace there are no Christians and there is no Church! In the Divine Service, God takes center stage, delivering His gifts of forgiveness, life, and salvation. It is God's Service to His people. This sacred gathering finds its high point in the celebration of the Lord's Supper, where Christ Himself feeds us with His body and blood.

Dear Visitors and Friends:

The congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding.**