

Introit



A Wash me thoroughly from my in- | iquity,*
and cleanse me | from my sin!

C Purge me with hyssop, and I | shall be clean;*
wash me, and I shall be whit- | er than snow.

Create in me a clean heart, | O God,*
and renew a right spirit with- | in me.

Cast me not away from your | presence,*
and take not your Holy Spirit | from me.

Restore to me the joy of your sal- | vation,*
and uphold me with a willing | spirit.

C Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

A Wash me thoroughly from my in- | iquity,*
and cleanse me | from my sin!

(Psalm 51:7, 10–12; antiphon: v. 2)

Collect of the Day

O God, the source of all that is just and good, nourish in us every virtue and bring to completion every good intent that we may grow in grace and bring forth the fruit of good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament – Deuteronomy 4:1–2, 6–9

“Now, O Israel, listen to the statutes and the just decrees that I am teaching you, and do them, that you may live, and go in and take possession of the land that the Lord, the God of your fathers, is giving you. ²You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the Lord your God that I command you. . . .

⁶Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, ‘Surely this great nation is a wise and understanding

people.’ ⁷For what great nation is there that has a god so near to it as the Lord our God is to us, whenever we call upon him? ⁸And what great nation is there, that has statutes and just decrees so righteous as all this law that I set before you today?

⁹“Only take care, and keep your soul diligently, lest you forget the things that your eyes have seen, and lest they depart from your heart all the days of your life. Make them known to your children and your children’s children.”

Gradual

A Fear the Lord, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the Lord delivers him out | of them all.

Epistle - Ephesians 6:10–20

Finally, be strong in the Lord and in the strength of his might. ¹¹Put on the whole armor of God, that you may be able to stand against the schemes of the devil. ¹²For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. ¹³Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. ¹⁴Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵and, as shoes for your feet, having put on the readiness given by the gospel of peace. ¹⁶In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; ¹⁷and take the helmet of salvation, and the sword of the Spirit, which is the word of God, ¹⁸praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints, ¹⁹and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, ²⁰for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

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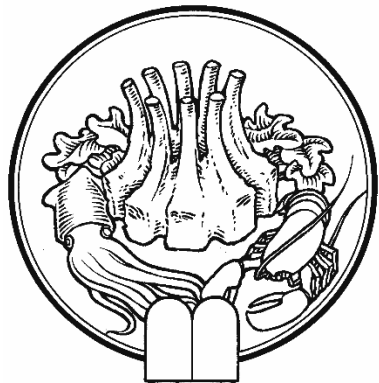
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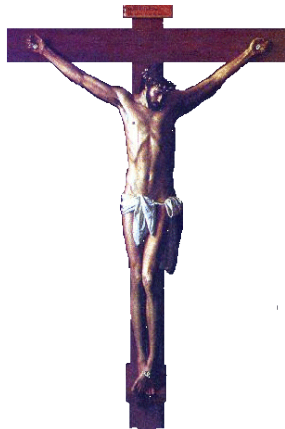
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The Holy Gospel – Mark 7:14–23

[Jesus] called the people to him again and said to them, "Hear me, all of you, and understand: ¹⁵There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him." ¹⁷And when he had entered the house and left the people, his disciples asked him about the parable. ¹⁸And he said to them, "Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, ¹⁹since it enters not his heart but his stomach, and is expelled?" (Thus he declared all foods clean.) ²⁰And he said, "What comes out of a person is what defiles him. ²¹For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, ²²coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. ²³All these evil things come from within, and they defile a person."



Wickedness and evil come "from within, out of the heart," and that is what defiles a person (Mark 7:21–23). Hence, we cannot save ourselves, because we are sinful and unclean from the inside out. But as the Lord Jesus "declared all foods clean" (Mark 7:19), so He cleanses us by His Word, the preaching of repentance and the forgiveness of sins. Therefore, "listen to the statutes and the rules" of the Lord, "and do them, that you may live" (Deut. 4:1). For His Word is righteous, and to live according to it is "your wisdom and your understanding in the sight of the peoples" (Deut. 4:6). Cling to His Word, and also teach it "to your children and your children's children" (Deut. 4:9). Put on this "armor of God" by hearing and heeding what He speaks to you, that you may "stand firm" in the evil day (Eph. 6:11–13). Gird yourself with the righteousness of Christ, by faith in the "gospel of peace," and take up "the sword of the Spirit, which is the word of God," by confessing Christ Jesus and "praying at all times in the Spirit" (Eph. 6:14–18)..



Soli Deo Gloria

Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

THE 15TH SUNDAY AFTER PENTECOST

SEPTEMBER 1, 2024

THE DIVINE SERVICE OF HOLY COMMUNION

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A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called "Divine Service" - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

Dear Visitors and Friends: The congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of "Closed Communion." **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. If you would like a blessing, as you kneel at the altar, please cross your arms so that your right hand is on your left shoulder and left hand is on your right shoulder. God bless you for Your understanding.**