

Introit

A Delight yourself | in the LORD,*
and he will give you the desires | of your heart.

C **Commit your way | to the LORD;*
trust in him, and | he will act.**



**He will bring forth your righteousness | as the light,*
and your justice as the | noonday.**

**Be still before the LORD and wait patiently | for him;*
fret not yourself over the one who prospers in his way, over the
man who carries out evil de- | vices!**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

A Delight yourself | in the LORD,*
and he will give you the desires | of your heart.

(Psalm 37:5-7; antiphon: v. 4)

Collect of the Day

O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament – Jeremiah 11:18-20

The LORD made it known to me and I knew; then you showed me their deeds. ¹⁹ But I was like a gentle lamb led to the slaughter. I did not know it was against me they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, that his name be remembered no more." ²⁰ But, O LORD of hosts, who judges righteously, who tests the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

Gradual

A Fear the Lord, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the Lord delivers him out | of them all.

Epistle – James 3:13—4:10

Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. ¹⁴But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. ¹⁵This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. ¹⁶For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. ¹⁸And a harvest of righteousness is sown in peace by those who make peace.

¹What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? ²You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, to spend it on your passions. ⁴You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵Or do you suppose it is to no purpose that the Scripture says, "He yearns jealously over the spirit that he has made to dwell in us"? ⁶But he gives more grace. Therefore it says, "God opposes the proud, but gives grace to the humble." ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ¹⁰Humble yourselves before the Lord, and he will exalt you.

The numbers on the right refer to the page numbers which are found in the Hymnal (LSB) which is located in the pew rack

The Preparation

Hymn of Invocation	605
Invocation	151
Confession & Absolution	151

The Service of the Word

Introit	Bulletin
Kyrie	152
Gloria in Excelsis	154
Salutation & Collect	156
The Old Testament	Bulletin
Gradual	Bulletin
Epistle	Bulletin
Alleluia and Verse	156
The Holy Gospel	Bulletin
Hymn of the Day:	851
Sermon	
Apostles Creed	159
Prayer of the Church	159
Offertory	159
Offering	159

The Service of the Sacrament

Preface	160
Sanctus	161
Lord's Prayer	162
The Words of Our Lord	162
Pax Domini	163
Agnus Dei	163
Distribution Hymns:	637 , 725 , 594
Dismissal	164
Thank the Lord	164
Post-Communion Collect	166
Benediction	166
Closing Hymn:	922

Readings Continued on Back →

The Holy Gospel – Mark 9:30–37

[The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, ³¹for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” ³²But they did not understand the saying, and were afraid to ask him.

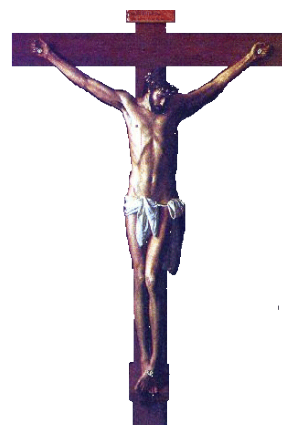
³³And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?” ³⁴But they kept silent, for on the way they had argued with one another about who was the greatest. ³⁵And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.” ³⁶And he took a child and put him in the midst of them, and taking him in his arms, he said to them, ³⁷“Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”



Our Father Cares for His Children with the Gospel of His Son

The sinful heart is filled with “*bitter jealousy and selfish ambition*” (James 3:14), which causes hostility, quarrels and conflicts, even among those who are fellow members of the Body of Christ. This should not be so! Rather, God “*opposes the proud*” with His Law, in order to humble them unto repentance; He “*gives grace to the humble,*” in order to exalt them by His Gospel of forgiveness (James 4:6–10). This true “*wisdom from above*” is found in the gentleness, mercy and peace of our Lord, Jesus Christ, who humbled Himself and sacrificed Himself for the salvation of sinners (James 3:17). He was “*like a gentle lamb led to the slaughter,*” committing Himself to God, His Father, “*who judges righteously, who tests the heart and the mind*” (Jer. 11:19–20). Therefore, “*after three days,*” His Father exalted Him by raising Him from the dead (Mark 9:31). In Holy Baptism, He takes disciples of all ages into His arms like little children. In receiving Him through repentance and faith in His forgiveness of sins, they receive from His Father a share in the glory of His cross and resurrection (Mark 9:36–37).

Soli Deo Gloria



Divine Shepherd Lutheran Church

The Lutheran Church - Missouri Synod

A Biblical, Confessional and Traditional congregation in the Chicago region committed to ministering to sinners with the forgiving presence of Jesus Christ.

17th Sunday After Pentecost

September 19, 2021

The Divine Service of Holy Communion

Page 184

A WELCOME IN JESUS' NAME to all who gather in the Lord's House today. You have joined with the seen and unseen host of God, around the throne of the Lamb, to be served by the Triune God through the preaching of His Word and the administration of the Holy Sacraments. Apart from these Means of Grace there are no Christians and there is no Church! Therefore the entire Liturgy places God at center stage as He acts towards His people through the Word and Sacraments to bring His gifts of life and salvation. That is why the Liturgy is called “Divine Service” - it is God's Service to His people! This service reaches its fulfillment in the Lord's Supper or Sacrament of the Altar.

Dear Visitors and Friends Our practice of close communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom.16:17) and the Bible's witness that doctrinal unity is central to the common reception of this Sacrament.

For this reason, the congregations of the Lutheran Church-Missouri Synod have agreed to follow the Biblical and historical practice of “Closed Communion.” **If you desire to receive the Lord's Supper and are not a communicant member of Divine Shepherd, or a sister congregation in the Lutheran Church-Missouri Synod we respectfully ask that you not commune this morning.** Rather, we would invite you to speak with Pastor Zimmer about Holy Communion and about becoming a communicant member of this congregation. It is the sincere prayer of this congregation that our careful practice of the administration of the Lord's Supper will not be a hindrance to our fellowship with you but instead that it would lead you to appreciate the high regard we have for Christ and His Word concerning this precious gift. **We do invite those who are not a member of the LCMS to come to the altar for a blessing. God bless you for Your understanding.**